

ALBANK

UNOFFICIAL COPY



1930549070

Doc# 1930549070 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2019 02:54 PM PG: 1 OF 2

The above s

RELEASE

ILLINOIS

**AFTER RECORDING
IT SHOULD BE MAILED TO:**

Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

FL 6718521 3 of 3

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto Albany Bank and Trust Company, N.A. not personally but as Trustee under Trust Agreement dated 10/30/1989 and known as Trust No. 11-4678 (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois, for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	12/02/2005	12/27/2005	0536155051
Modifications of Mortgage	Dated different dates	Recorded different date	0733339121 1433549344

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 17-06-400-018-0000
COMMONLY KNOWN AS: 1125 N. Damen Ave., Chicago, IL 60622
LEGAL DESCRIPTION:

LOT 2 IN THE SUBDIVISION OF LOT 5 IN BLOCK 2 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7, THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 28th day of October, 2019.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Ryan Wanland, Officer

Attest: [Signature]
Its: Miriam Martinez, Assistant Vice President

State of Illinois)
) .SS
County of Cook)

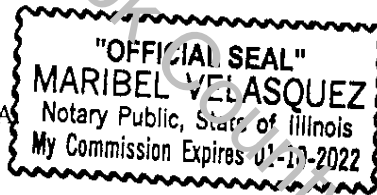
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Ryan Wanland** known to me to be the **Officer** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 28th day of October, 2019.

[Signature]
Notary Public

Commission Expires: _____

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625



County Clerk's Office