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S041-0001439



1930516046

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Doc# 1930516046 Fee \$88.00

Stewart Title – Tammy Redman

RHSP FEE:\$9.00 RPRF FEE: \$1.00

700 E Diehl Rd – Ste 180

EDWARD M. MOODY

Naperville, IL 60563

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2019 12:48 PM PG: 1 OF 2

Property Identification Number:

19-33-205-006-0000

Document Number to Correct:

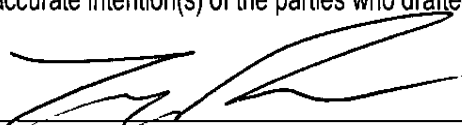
0907811180

I, **Tammy Redman**, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. ~~drafting attorney~~, closing title company, grantor/grantee, etc.): do hereby swear and affirm that Document Number: 0907811180 recorded March 19, 2009, included the following mistake:

The legal description on the mortgage is missing the following language: ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES.

which is hereby corrected as follows: see attached exhibit document for correct legal description.

Finally, I **Tammy Redman**, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.



Affiant's Signature Above

10/31/19

Date Affidavit Executed

NOTARY SECTION:

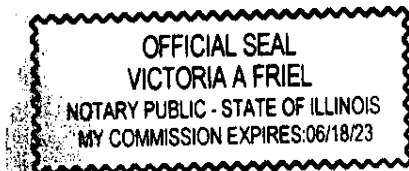
State of IL)
County of DuPage)

I, _____, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

 10/31/19



S Y
P 2
S 1
M 1
SC Y
E 1
INT #

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LEGAL DESCRIPTION

LOT 36 IN FRANK DELUGACH 79TH-CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES, AS PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971, IN COOK COUNTY, ILLINOIS

PIN: 19-33-205-006-0000

Commonly known as: 8122 Lamon Avenue
Burbank, IL 60459

Property of Cook County Clerk's Office