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Recording Requested By: JPMORGAN CHASE BANK, N.A.

When Recorded Return To:

P O Box 9011 Attention: Post Closing Coppell, TX 75019-9011

Title:

PARTIAL RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:100006807 Cook County, Illinois

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by TREE STUDIOS, LLC, an Illinois limited liability company; and MEDINAH HOLDINGS, LLC, an Illinois limited liability company, originally to JPMORGAN CHASE BANK, N.A. in the Courty of Cook, and the State of Illinois, dated June 6, 2016 and recorded July 6, 2016 as Doc #1619016054 does hereby remise, release, convey and quitclaim the right, title, interest, claim or demand whatsoever it may have acquired in said mortgage, only as to that portion of the property described as follows:

THAT PART OF BLOCK 27 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID BLOCK, 144.03 FEET WEST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON A LINE FORMING AN ANGLE OF 89 DEGREES 54 MINUTES 48 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE, 49.53 FEET; THENCE WEST ON A LINE FORMING AN ANGLE OF 89 DEGREES 49 MINUTES 65 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE, 6.00 FEET; THENCE SOUTH ON A LINE FORMING AN ANGLE OF 90 DEGREES 10 MINUTES 55 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE, 119.45 FEET; THENCE EAST ON A LINE FORMING AN ANGLE OF 89 DEGREES 33 MINUTES 57 SECONDS TO THE RIGHT OF THE LAST DESCRIBED OF THE LAST DESCRIBED LINE, 6.02 FEET; THENCE SOUTH ON A LINE FORMING AN ANGLE OF 39 DEGREES 24 MINUTES 13 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE; 49.22 FEET TO A POINT OF THE SOUTH LINE OF SAID BLOCK, 144.08 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNT., ILLINOIS.

EXCLUDING THEREFROM AND AND ALL IMPROVEMENTS LOCATED THEREON.

IT IS EXPRESSLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES HERETO THAT THIS <u>PARTIAL</u> RELEASE IS IN NO WAY TO DISCHARGE THE LIEN OF SAID MORTGAGE OR ANY OTHER ASSOCIATED SECURITY INSTRUMENTS UPON ANY OTHER OF THE PREMISES DESCRIBED THEREIN BUT IT IS ONLY TO RELEASE THE PORTION PARTICULARLY DESCRIBED HEREIN AND NONE OTHER; AND THAT THE REMAINING OR UNRELEASED PORTIONS OF THE PREMISES IN SAID SECURITY INSTRUMENTS DESCRIBED ARE TO REMAIN AS SECURITY FOR THE PAYMENT OF THE INDEBTEDNESS TO BE PAID THEREBY.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, N.A.

On October 29, 2019

**1930516070 Fee \$73.00

Name: // Authorized Officer >HSP FEE: \$9.00 RPRF FEE: \$1.00

Authorized Officer

STAND FEE: \$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2019 02:50 PM PG: 1 OF 2

المحقول والمار المحراف والمعار والمعرف المحاصل المعاصلين والمعارض المعاصلين والمارات

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LENDER ACKNOWLEDGMENT

THE STATE OF TEXAS

COUNTY OF COLLIN

Before me, Cris ian Michael Morales, a Notary Public in and for Plano in the State of Texas, personally appeared Christine Trowell, Authorized Officer, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 29 day of October, 2019.

(SEAL)

Name: Cristian Michael Morales Notary Expires: September 27, 2020

