### **UNOFFICIAL COPY**

#### RELEASE DEED

#### **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State Of Illinois, for and in consideration of One Dollar, And for other good and valuable considerations, the Receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COMMUNITY SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 7, 2011 AND KNOWN AS TRUST **NUMBER LT-2512** 



Doc# 1930522038 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2019 10:02 AM PG: 1 OF 3

of the County of COOK and State of Illino.s. al. the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deer be, ring the date July 26, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Pocument No 1422329005, including Assignment of Rents to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

**BOX 331** 

PROPERTY COMMONLY KNOWN AS: 5354 W. BYRON STREET, CHICAGO, IL 60641

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS SANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its, Asst. Vice rresident, and attested by its Asst. Secretary, This instrument prepared under this October 25, 2019.

the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

COMMUNITY SAVINGS BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

# STATE OF ILLINOIS COUNTY OF COOK

I, Alina Dzidowski, A Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said
instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of
said corporation to be a fixed thereto, pursuant to authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, on this date October 25, 2019.

**Notary Public** 

"OFFICIAL SEAL"

ALINA DZICOWSKI

Notary Public, State of Illinois

Notary Public, State of Illinois My Commission Expires 06/02/2020

COMMUNITY SAVINGS BA 4801 W. Belmont Ave. Chicago, IL 60641

BOX 331

4503311 80016245

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# **UNOFFICIAL COPY**

LOT 66 IN WILLIAM H. BRITIGAN'S 4<sup>TH</sup> ADDITION TO PARTAGE PARK IN THE NORTHEAST QUARTER (NE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 21,TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-21-106-022-0000

Property of Cook County Clark's Office