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STATE OF ILLINOIS **COUNTY OF COOK**

RELEASE OF MECHANICS LIEN

MECHANIC'S LIEN **DOCUMENT NO. 1928449000** Doc# 1930855201 Fee ≇45.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

NATE: 11/04/2019 03:12 PM PG: 1 OF 3

Whereas, the undersigned, Coronet Construction, Inc. heretofore, on the 11th day of October A.D 2019 filed in the above office a Claim for Lien against KV 4000 Diversey Commercial LLC & Macon Construction Group, Inc. & KV 4000 Diversey Industrial LLC & KV 4000 Diverse Cland LLC & TH Commercial Mortgage LLC & GP Commercial CB LLC & Unknown Owners for \$116,885.50 Dollars, and on the following described property, to wit:

See attached copy of legal description.

Which Claim for Lien is numbered as above.

PERMANENT INDEX NUMBER 13-27-228-026-1008, 1009, 1010, 1012 AND 1013 (PARCEL 1) AND 13-27-228-025-0000 (PARCEL 2)

Property address: 4000 W. Diversey, Chicago IL 50339

Now therefore, for and in consideration of the sum of \$110,885.50, and other good and valuable consideration, the receipt whereof is hereby acknowledged, Coronet Construction, Inc. does hereby satisfy and release the said Caim for Lien, and hereby authorize and request the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand this both day of Ochober

A.D. 2019.

Grzegorz Urbanek, President of Coronet Construction, Inc.

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STATE OF ILLINOIS COUNTY OF COOK

I, Joanna K Kmiec, a Notary Public in and for Cook County, in the State of Illinois, do hereby certify that, Grzegorz Urbanek, President of Coronet Construction, Inc. personally known to me be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notary Seal, this 30th day of 000 ber A.D. 2019

"DEFICIAL SEAL" JUANNA K KMIEC

Notary Public, State of Illinois My Commission, Expires 1/24/2023 Motary Public

Mail recorded instrument to:

Name: Christopher Buchcar – Attorney at Law

Address: 5864 N. Milwaukee Ave., Chicago IL 60646

This instrument prepared by:

Name: Christopher Buchcar - Attorney at Law

Address: 5864 N. Milwaukee Ave., Chicago IL 30646

Phone: 773-467-1600

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

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PROPERTY ADDRESS: 4000 W. Diversey, Chicago IL 60639

PIN: 13-27-228-026-1008, 1009, 1010, 1012 AND 1013 (PARCEL 1) AND 13-27-228-025-0000 (PARCEL 2)

LEGAL DESCRIPTION:

PARCEL 1: UNITS 8, 9, 10, 12 AND 13 IN THE FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PORTIONS OF LOTS 1, 2, 3. 4 AND 5 IN WALTER E. OLSON'S OWNERS DIVISION PER DOCUMENT 12844295 AND THAT PART OF THAT CERTAIN STRIP, BELT OR PARCEL OF LAND LYING BETWEEN SAID LOTS 5, 6 AND 7 AND LYING NORTH OF SAID LOTS 1, 2, 3 AND 4 IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL AS ON THE PLAT ATTACHED AS EXHIBIT "C" TO DECLARTION OF CONDOMINIUM OWNERSHIP FOR THE FIELDS CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON CONDOMINIUM PROPERTY RECORDED AS DOCUMENT NO. 1516716083, AS AMENDED FROM TIME TO TIME, TOGETHER WITH EACH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNITS 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 AND 24 IN THE FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PORTIONS OF LOTS 1, 2, 3, 4 AND 5 IN WALTER E. OLSON'S OWNERS DIVISION PER DOCUMENT 12844295 AND THAT PART OF THAT CERTAIN STRIP, BELT OR PARCEL OF LAND LYING BETWEEN SAID LOTS 5, 6 AND 7 AND LYING NORTH OF SAID LOTS 1, 2, 3 AND 4 IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLII IOIS. ALL AS ON THE PLAT ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE FIELDS CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY RECORDED AS DOCUMENT NO. 1516716083, AS AMENDED FROM TIME TO TIME, TOGETHER WITH EACH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.