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Recording Requested By:
UnionBanCal Mortgage Corp.



1930812056

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

Doc# 1930812056 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2019 03:07 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:9996787 "FRICK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by MARK X FRICK AND KIM BUMBACO FRICK AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, originally to MUFG UNION BANK, N.A., in the County of Cook and the State of Illinois, Dated: 08/28/2018 Recorded: 01/25/2019 as Instrument No.: 1902533088, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-206-009-0000

Property Address: 923 W FLETCHER STREET, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S Y
P 3
S N
M Y
SC Y
E N
INT AV
D 10-18-19

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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On October 10th, 2019

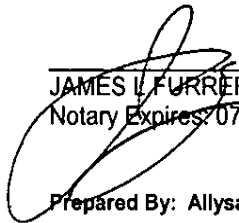
By: 
JULIE JOJIC, Officer

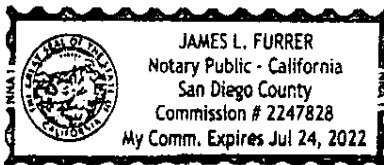
STATE OF California
COUNTY OF San Diego

On October 10th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


JAMES L. FURRER
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: Allysa Kiedpool, UBCM PO BOX 85410, San Diego, CA 92186 858-795-0316

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American Land Title Association

Commitment for Title Insurance
Adopted 08-01-2016

Exhibit A Legal Description

The West 1/2 of Lot 30 on Block 3 in Gehrke's and Braunchmann's Subdivision of Outlot of Block 1 (Except the 4.28 acres in the North part of said block lying West of Green Bay Road, now Clark Street) in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; [and] Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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AMERICAN
LAND TITLE
ASSOCIATION



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