

Recording Requested By:  
UnionBanCal Mortgage Corp.

**UNOFFICIAL COPY**



\*1930812065\*

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186

Doc# 1930812065 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2019 03:56 PM PG: 1 OF 3



**RELEASE OF MORTGAGE**

UnionBanCal Mortgage Corporation #:7448526 "BLOCK" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by DAVID M BLOCK AND SUSAN B KAPLAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MUFG UNION BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/18/2019 Recorded: 01/23/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1902347038, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-320-009-0000

Property Address: 735 SEWARD STREET & 609 SHERMAN AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT A.V  
D 10-18-19

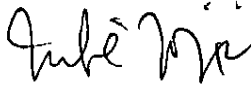


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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On October 7th, 2019



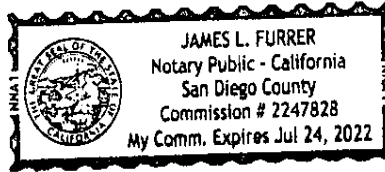
By: \_\_\_\_\_  
JULIE JOJIC, Officer

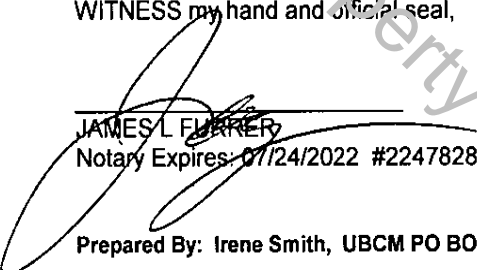
STATE OF California  
COUNTY OF San Diego

On October 7th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: Irene Smith, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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## LEGAL DESCRIPTION

### Exhibit A

Lot 9 in Block 1 in Osburn and Skillman's subdivision of the South 12 1/2 acres of Lot 9 in the Assessors Division of the South 1/2 of the Southwest 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 11-1S-320-009-0000

Property of Cook County Clerk's Office