

Recording Requested By:  
UnionBanCal Mortgage Corp.

**UNOFFICIAL COPY**



\*1930812066\*

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186

Doc# 1930812066 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2019 03:57 PM PG: 1 OF 3



**RELEASE OF MORTGAGE**

UnionBanCal Mortgage Corporation #:7311525 "HAYES" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by LISA M NEE AMD JOHN P HAYES, WIFE AND HUSBAND AS JOINT TENANTS, originally to MUFG UNION BANK, N.A., in the County of Cook, and the State of Illinois Dated: 10/01/2018 Recorded: 10/09/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1828219262, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-32-111-027-1004

Property Address: 2246 N LAKEWOOD AVENUE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

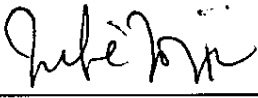
S Y  
P 3  
S N  
M Y  
SC Y  
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INT AV  
D 10-18-19

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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On October 7th, 2019

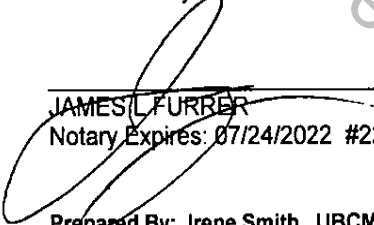
By:   
JULIE JOJIC, Officer

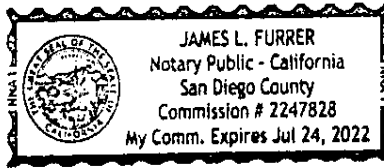
STATE OF California  
COUNTY OF San Diego

On October 7th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
JAMES L. FURRER  
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: Irene Smith, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

Property of Cook County Clerk's Office

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## EXHIBIT A

Order No.: SC18022325

For APN/Parcel ID(s): 14-32-111-027-1004

For Tax Map ID(s): 14-32-111-027-1004

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UNIT 2246 N. LAKEWOOD, IN THE LOFTS OF LAKEWOOD COMMONS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 193.50 FEET (MEASURED PERPENDICULARLY) OF A PARCEL OF LAND COMPRISED OF ALL OR A PART OF EACH OF LOTS 27 TO 49, BOTH INCLUSIVE, IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 31, AFORESAID, WHICH PARCEL OF LAND LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID BLOCK 6, WHICH POINT IS 62.26 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 6, TO A POINT ON THE SOUTH LINE OF SAID BLOCK 6, WHICH POINT IS 83.90 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1965 AND KNOWN AS TRUST NO. 110244, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 3, 1987, AS DOCUMENT NO. 87298527, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.