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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1930822136 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2019 04:06 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

HENGJUI KUO
4395 MUMFORD DR.
HOFFMAN ESTATES, IL 60192

SATISFACTION OF MORTGAGE

Loan Number: 472700014

MERS MIN: 100017947270600142 MERS Phone: (888) 679-6377

Property Address: 4395 MUMFORD DR., HOFFMAN ESTATES, IL 60192

Parcel Number: 02-19-423-031-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/24/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$247,500.00 secured by the mortgage dated 7/24/2017 and executed by HENGJUI KUO AND WANLING CHEN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 7/28/2017 as Instrument No. 1720908 71, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County, Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran*
Brittney Duran, Assistant Secretary

September 25, 2019

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

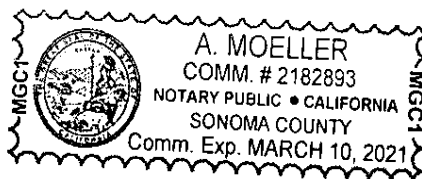
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/25/2019 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
S N
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SC Y
E N
INT DT
D10-25-19

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Loan Number: 4727060014

Date: 7/24/2017

Property Address: 4395 MUMFORD DR.
HOFFMAN ESTATES, IL 60192

EXHIBIT "A" LEGAL DESCRIPTION

APN# 02-19-429-031-0000

LOT 31 IN BLOCK 4 IN WESTBURY LAKES UNIT TWO, BEING A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT THREE AND FOUR, BEING SUBDIVISIONS IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office