

Doc# 1930828007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT EILER (optional)

EDWARD M. MOODY

Na	me: Wolters Kluwer Lien Solutions Phone; 800-331-3282 Fa.	x: 818-662-4141]	COOK COUNTY RECORDER (OF DEEDS	
В. Е	E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com		1	DATE: 11/04/2019 12:02	2 PM PG: 1 OF	
C. S	SEND ACKNOWLEDOMENT TO (Name and Address)	 PMORGAN	1	`		
٦	_	34178				
L	FIXT	TURE	THE ABOVE SPA	ACE IS FOR FILING OFFICE US	SE ONLY	
	NITIAL FINANCING STATEMENT FILE NUMBER 19118051/1010218055 47/2010 CC IL Cook	1	(or recorded) in the REA	EMENT AMENDMENT is to be filed [fi NL ESTATE RECORDS Idendum (Form UCC3Ad) <u>and</u> provide Debt		
2	TERMINATION: Effectiveness of the Fi (a) one Statement identified abo Statement	ve is terminated with r	respect to the security interest(s) of Secured Party authorizing this Te	ermination	
3. [ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also indicate affected		ignee in item 7c and name of A	Assignor in item 9		
4. 🗵	CONTINUATION: Effectiveness of the Financing Statemer, identified ab continued for the additional period provided by applicable law	ove with respect to th	e security interest(s) of Secure	d Party authorizing this Continuation S	Statement is	
Tì	is Change affects Debtor or Secured Party of record liter	ર્ <u>ચ</u> ્ f these three boxe , ૧N'ડિક ,iame and/or ad m 6a ડા ડાડા <u>and</u> item 7a	dress: Complete or 7b and item 7c ADD nar	me: Complete item DELETE name: , <u>and</u> item 7cto be deleted in	: Give record name item 6a or 6b	
6. CL	JRRENT RECORD INFORMATION: Complete for Party Information Chang 6a. ORGANIZATION'S NAME	ge - provide only ne r	name (6a or 6b)			
	True North Energy, LLC	0	•			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON,	NAME:	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	
	HANGED OR ADDED INFORMATION; Complete for Assignment or Party Information 7a. ORGANIZATION'S NAME	n Change - provide only <u>on</u>	e name (7: 10) (use exact, full name	e; do not ornit, modify, or abbreviate any part of th	ne Debtor's name)	
OR F	b. INDIVIDUAL'S SURNAME					
İ	INDIVIDUAL'S FIRST PERSONAL NAME					
	INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			O _{Sc.}	SUFFIX	
7c. N	MAILING ADDRESS	CiTY		STATE POSTAL LOCE	COUNTRY	
3. [COLLATERAL CHANGE: Also check one of these four boxes: Also Indicate collateral:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral	
					s /	
			'		P 4/	
					S.N.	
If t	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS A his is an Amendment authorized by a DEBTOR, check here and provided and	MENDMENT: Prov de name of authorizing		name of Assignor, if this is an Assignme	SC.	
ام	JPMorgan Chase Bank, N.A., as Administrative Agen	nt	·		E	
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIONAL NAME(SYINITIAL(S)	SOFFIX V, U	
	PTIONAL FILER REFERENCE DATA: Debtor Name: True North E 34178 0000674700	nergy, LLC		TRUE NORTH ENER	RGYLLC	

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UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amer 1009118051/1010218055 4/1/2010 CC IL Cook	ndment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on A	mendment form		
12a. ORGANIZATION'S NAME			
JPMorgan Chase Bank, N.A., as Administrative Agent			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME	· ************************************		
ADDITIONAL NAME(SYINITIAL('))	SUFFIX		
		HE ABOVE SPACE IS FOR FILING OFFICE US	
13. Name of DEBTOR on related financing st. te. ant (Name of a current Debtor one Debtor name (13a or 13b) (use exact, tull harr, do not omit, modify, or a 13a. ORGANIZATION'S NAME True North Energy, LLC	of record required for indexing purpose abbreviate any part of the Debtor's nam	s only in some filing offices - see Instruction item ne); see Instructions if name does not fit	i 13): Provide on
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
Secured Party Name and Address: JPMorgan Chase Bank, N.A., as Administrative Agent - 10 S. Dear The secured Party Name and Address: JPMorgan Chase Bank, N.A., as Administrative Agent - 10 S. Dear	17. Description of rea	al estate:	
covers timber to be cut covers as-extracted collateral sis filed at 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	ACQUIRED EQUIPMEN IMPROVEN PERSONA NATURE V HEREAFTE THE REAL	OWNED OR HEREAFTER OMACHINERY, APPARAT NT, FITTINGS, FIXTURES MENTS AND ARTICLES O L PROPERTY OF EVERY VHATSOEVER NOW OR ER ATTACHED OR AFFIX ESTATE DESCRIBED IN TACHED)	TUS, ,)F ' KINA NI (ED TO

18. MISCELLANEOUS: 72234178-IL-31 13543 - JPMORGAN CHASE-CHICA

JPMorgan Chase Bank, N.A., as

[See Exhibit for Real Estate]

0000674700 TRUE NORTH ENERGY LLC

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Debtor: True North Energy, LLC

Exhibit for Real Estate

17. Description of real estate:

Continued

Parcel ID: SEE ATTACHHMENTS ACH.
OF COOF COUNTY CLOTH'S OFFICE

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SITE 1900

LEGAL DESCRIPTION:

LOT 12 AND THAT PART OF LOT 15 IN THE SUBDIVISION OF LOTS 1,2,3 AND 4 OF COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THERETOOM PARTS TAKEN FOR WIDENING OF 143RD STREET AND KEAN AVENUE) LYING SOUTH OF THE SOUTH LINE OF LOT 19 IN EAST ORLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EASTERLY TO THE EAST LINE OF LOT 15 AFORES/ ID, EXCEPTING THEREFROM THE NORTH 200 FEET OF PART OF SAID LOT 15 LYING SOUTH OF THE SOUTH LINE OF SAID LOT 19 AS EXTENDED TO THE EAST LINE OF SAID LOT 15, IN COOK COUNTY, ILLINOIS.

ADDRESS: 14360 SOUTH LA GRANGE ROAD, Orland Park, IL

PIN: 27-09-215-007-0000

27-09-215-029-0000

SITE 1976

LEGAL DESCRIPTION:

00/4 Co4, LOTS 69, 70, 71, 72 AND 73 IN THE SUPERIOR COUP, I COMMISSIONERS' PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 DIA COMPANIE CO NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-34-318-062-0000

ADDRESS: 8659 S. STATE STREET, Chicago, Illinois