

UNOFFICIAL COPY



Doc# 1930833023 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2019 04:13 PM PG: 1 OF 2

70456850

MIN: 10011560003693477 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by NIKKI K MWANGA, A MARRIED WOMAN, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 02/22/2019, and recorded in Doc # 1905349021, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 4145 S INDIANA AVE, CHICAGO, IL 60653 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 20-03-115-014-0000

Dated: OCT 15 2019

Mortgage Electronic Registration Systems Inc., as nominee for The Huntington National Bank, its successors and assigns

SIGNED: DAVID DARNELL TITLE:ASST. SECRETARY

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 15 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

Notary Public



CORIELLE RIDDELL Notary Public, State of Ohio My Comm. Expires 03/14/2024 Recorded in Franklin County

This Document was prepared by TYLER ERSKIN

The Huntington National Bank 5555 Cleveland Ave, GWIN11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GWIN11 Columbus Oh 43231

S Y P 2 S N M Y SC Y E N INT A.V. D 10-22-19

UNOFFICIAL COPY



CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 19GSA255079LP

For APN/Parcel ID(s): 20-03-115-014-0000

THE NORTH HALF OF LOT 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 33 AND ALL OF LOTS 34, 35 AND 36 IN ANDREW'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office