

# UNOFFICIAL COPY

## RELEASE

This instrument was prepared by  
And upon recording, return to:

Charity & Associates, P.C.  
20 North Clark Street  
Suite 1150  
Chicago, IL 60602

41047113 (8 OF 8)



Doc# 1930834149 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2019 03:14 PM PG: 1 OF 3

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE BELOW DESCRIBED MORTGAGE WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, THAT the undersigned BANK OF AMERICA, N.A., a national banking association, with a mailing address of, 730 15th Street NW, 3rd Floor, Mail Code: DC-701-03-14, Washington, DC 20005, Attention: Loan Administration, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MARSHALL 1232 LLC, an Illinois limited liability company, whose address is c/o Marshall-Michaels LLC, 3 East Stow Road, Suite 100, Marlton, NJ 08053, its respective heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by a certain Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of September 28, 2017, and recorded in the Office of the Recorder of Cook County, Illinois on September 29, 2017 as Document No. 1727206060 in and to the premises therein described, situated in the City of Chicago, County of Cook, State of Illinois, and as more particularly described in Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1232 N. LaSalle Drive, Chicago, IL

WITNESS Miriam Crandall this 7<sup>th</sup> day of October, 2019

BANK OF AMERICA, N.A., a national banking association

By: [Signature]

Name: Charlotte Nunez

Its: Vice President

S Y  
P 3  
E 1  
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SC     
E X  
INT [Signature]

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STATE OF Massachusetts )

) SS.

COUNTY OF Suffolk )

I, Carolyn Saxon-Ruccio, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Charlotte Nunez, personally known to me to be the Agent of BANK OF AMERICA, N.A., a national banking association, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act on behalf of said bank for the uses and purposes therein set forth.

GIVEN under my hand and official seals this 7<sup>th</sup> day of October, 2019.

Carolyn Saxon-Ruccio

Print: Carolyn Saxon-Ruccio

NOTARY PUBLIC

Commission expires 9/27/24



Property of Cook County Clerk's Office

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## Exhibit A

### Legal Description

LOT 1 AND THE NORTH 22 FEET OF LOT 2 IN COUNTY CLERK'S RESUBDIVISION OF LOTS 55 AND 56 IN BRONSON'S ADDITION TO CHICAGO, THE AFORESAID PROPERTY (EXCEPT THE PORTION ALONG THE WEST SIDE THEREOF SHOWN AS AN ALLEY ON THE PLAT OF OWNERS SUBDIVISION) BEING ALSO DESCRIBED AS FOLLOWS: LOTS 1 AND 2 IN OWNERS SUBDIVISION OF ORIGINAL LOTS 55 AND 56 AND PART OF ORIGINAL LOTS 46, 47, 48, 49, 50, 54 AND 57 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE AFORESAID PROPERTY LYING BETWEEN THE WEST LINE OF LASALLE DRIVE AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE DRIVE AS CONDEMNED FOR WIDENING OF NORTH LASALLE DRIVE IN CASE 53227 COUNTY COURT) IN COOK COUNTY, ILLINOIS.

Address: 1232 N. LaSalle Drive, Chicago, IL

PIN: 17-04-221-029-0000

Property of Cook County Clerk's Office