

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1930949036 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/05/2019 09:14 AM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500762660**  
**AMANDA HERNANDEZ**  
PO Date: 10/21/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**AMANDA HERNANDEZ AND JOSE F HERNANDEZ**

to **PNC BANK NATIONAL ASSOCIATION** dated **February 10, 2018** calling for the original principal sum of dollars  
**(\$208,878.25)**, and recorded in Mortgage Record , page and/or instrument # **1807144067**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2325 ELM ST, RIVER GROVE IL - 60171**

Tax Parcel No. **12-34-203-039-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **31st** day of **October, 2019**.

**PNC BANK NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

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7500762660

AMANDA HERNANDEZ

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of October, 2019 ,  
personally appeared SELENE RAY, MORTGAGE OFFICER, of  
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**AMANDA HERNANDEZ**

**7500762660**

PO Date: **10/21/2019**

## EXHIBIT A

NORTH 10 FEET OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 5 FEET) IN BLOCK 2 IN N.O. SHIVELY AND COMPANY'S FULLERTON AVENUE PARK ADPITION, BEING A SUBDIVISION (EXCEPT FOR THE RAILROAD RIGHT-OF-WAY) SOUTH OF THE INDIAN BOUNDARY LINE, THE EAST 20 ACRES OF THE NORTHWEST FRACTIONAL QUARTER OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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