### UNOFFICIAL CO

Doc#. 1930949128 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/05/2019 10:19 AM Pg: 1 of 4

Return To: LIEN SOLUTIONS PO BOX 29071

**GLENDALE, CA 91209-9071** Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

TCF BANK RETAIL LENDING

**ANH WESTRUM** 

1405 Xenium Lane North Minneapolis, MN55441

SATISFACTION OF MORTGAGE



ASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that TCF National Bank, does hereby certify that a certain Mortgage, bearing the date 03/29/2012, made by STEVEN GUNDERSON AND LESLEY GUNDERSON HUSBAND AND WIFE to TCF National Bank on real property located Cook County, in State of Painois, with the address of 2820 N. SHEFFIELD AVENUE, CHICAGO, IL and further described as:

Parcel ID Number: 14-29-228-061-1005, and recorded in the office of Cook County, as Instrument No: 1209608308. on 04/05/2012, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$98,000.00

Cort's Office Current Beneficiary Address: 2508 South Louise Ave, Sioux Falis, SD, 51106

Dated this 10/30/2019

Lender: TCF National Bank

By: Grady-Oilhoff/

Its: Assistant Vice President

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# STATE OF MINNESOTA, HENNEPIN COUNTY

On October 30, 2019 before me, the undersigned, a notary public in and for said state, personally appeared Grady Ollhoff, Assistant Vice President of TCF National Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> ENHIQUE MONTERO-SALINAS Notary Public State of Minnesota My Commission Expires January 31, 2022 Property of Cook County Clerk's Office

Notary Public Enrique Montero-Salinas

Commission Expires: 01/31/2022

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

1

PARCEL ONE: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2820 N. SHEFPIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 21, 2003 AS DOCUMENT NO. 0332534007 AND FIRST AMENDMENT RECORDED FEBRUARY 20, 2004 AS DOCUMENT NO. 0405134036, IN THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO. THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-1S AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PIN: 14-29-228-061-1008

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

PARCEL ONE: UNIT 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2820 N. SHEFFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 21, 2003 AS DOCUMENT NO. 0332534007 AND FIRST AMENDMENT RECORDED FEBRUARY 20, 2004 AS DOCUMENT NO. 0405134006, IN THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN. 14-29-228-061-1028

FIN. 14-29-228-061-1028

OF COLUMN CLARK'S OFFICE