

# UNOFFICIAL COPY

Doc# 1930955332 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/05/2019 01:16 PM Pg: 1 of 3

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

BWP1048228 13

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that U.S. REALTY CORP. S/B/M CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, owner of record of a certain mortgage from WILLIAM D MILLS AND LYNN WALLACE-MILLS to LOAN AMERICA FINANCIAL CORPORATION, dated October 16, 1990 and recorded on October 30, 1990, in Volume/Book N/A at Page N/A and/or as Document 90528990 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

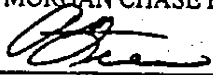
TAX/PIN: 16-30-116-045-0000

Property Address: 2546 S GROVE AVENUE, BERWYN, IL 60402

Witness the due execution hereof by the owner of said mortgage on October 15, 2019.

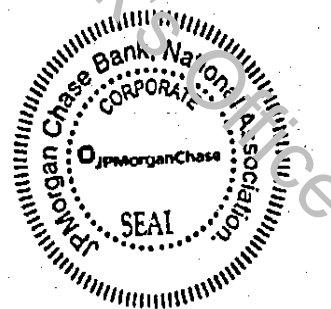
Power of Attorney for U.S. REALTY CORP., Dated 3/3/2016, State of Illinois, County/City of COOK, Recorded 4/27/2016, in Document: 1611817032

U.S. REALTY CORP. S/B/M CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT



Arcola Freeman

Vice President



IL00  
08/02/19 TJ

Baird & Warner Title Services, Inc.  
475 North Martingale  
Suite 120  
Schaumburg, IL 60173

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1000 ...

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

Arcola Freeman

On October 15, 2019, before me appeared \_\_\_\_\_, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



**YOLANDA A. DIAZ**  
37401  
LIFETIME COMMISSION

, Notary Public



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

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Loan Number: 3001348649  
Outbound Date: 03/04/25

Property of Cook County Clerk's Office

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## "EXHIBIT A"

LOT 22 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 23 (EXCEPT THE SOUTH 9 THEREOF) IN BLOCK 3, IN THE SUBDIVISION OF LOTS 4 AND 5, IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4, AND EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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