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RECORDATION REQUESTED BY:

First Bank of Highland Park Northbrook Office 633 Skokie Blvd. Northbrook, IL 60062

WHEN RECORDED MAIL TO:

First Bank of Highland Park Attn: Loan Operations Department 633 Skokie Blvd Northbrook & 60062)oc# 1930906058 Fee \$88.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

DHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

)ATE: 11/05/2019 11:22 AM PG: 1 OF 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: FIRST BANK OF HIGHLAND PAP K 1835 First Street Highland Park, IL 60035 Stewart Title NTS- Chicago 10 S. Riverside Plaza, Suite 1450 Chicago, IL 60606 PH: 312-849-4400 File NO: <u>170000</u> 30 72-3

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MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 25, 2019, is made and executed between B2M PROPERTIES 1740 HENDERSON LLC, an Illinois series limited limit

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 21, 2019 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents dated February 21, 2019 recorded May 5, 2019 in the Office of the Recorder of Deeds of Cook County as document numbers 1912916023 and 1312916024.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 17 IN BLOCK 4 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, 10 MNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1740 W. Henderson Street, Chicago, IL 60657. The Real Property tax identification number is 14-19-422-027-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

- 1) The section entitled **Maximum Lien** is amended to read as follows: At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$2,590,000.00.
- 2) The definition **Note** is amended to read as follows: The word "Note" means the Promissory Note dated February 21, 2019, in the original principal amount of \$1,200,000.00 and a Change in Terms Agreement dated October 25, 2019 increasing the principal amount to \$1,295,000.00 from Grantor to Lender,

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MODIFICATION OF MORTGAGE (Continued)

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together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The current principal balance as of this agreement is \$1,197,805.12. The interest rate on the Note is 5.250% based on a year of 360 days. Payments on the Note are to be made in accordance with the following payment schedule: in 47 regular payments of \$7,810.21 each and one irregular last payment estimated at \$1,190,934.78. Grantor's first payment is due November 17, 2019, and all subsequent payments are due on the same day of each month after that. Grantor's final payment will be due on October 17, 2023, and will be for all principal and all accrued interest not yet paid. Payments include principal and interest.

3) Delete the following paragraph and any references to the Mortgage being a Construction Mortgage: CONSTRUCTION MORTGAGE. This Mortgage is a "construction mortgage" for the purposes of Sections 9-334 and 2A 309 of the Uniform Commercial Code, as those sections have been adopted by the State of

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent ov Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge and this Modification is given conditionally, based on the representation to Lender that the non-signing pe sor consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 25, C/O/H/S O/F/CO 2019.

GRANTOR:

B2M PROPERTIES 1740 HENDERSON LLC, AN ILLINOIS SERIES LIMITED

LIABILITY COMPANY

By:

Branden Breting, Manager/Member of B2M PROPERTIES 1740 HENDERSON LLC, an Illinois series limited liability company

LENDER:

FIRST BANK OF HIGHLAND PARK

Authorized Sigher

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MODIFICATION OF MORTGAGE (Continued)

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	LIMITED L	IABILITY COMPAN	NY ACKNOWLED	GMENT
STATE OF	コレ	····)	
	_) SS	
COUNTY OF	COOK)	
Public, personal an Illinois series liability company and voluntary a or its operating	lly appeared Brandon Ilmited liability comp y that executed the N ct and deed or the lin agreement, for the u	Breting, Manager/Me bany, and known to m Modification of Mortga mited liability compar uses and purposes the	ember of B2M PROP ne to be a member of age and acknowledge by, by authority of stance arein mentioned, and	fore me, the undersigned Notary ERTIES 1740 HENDERSON LLC or designated agent of the limited at the Modification to be the free fatute, its articles of organization on oath stated that he or she is no behalf of the limited liability.
Notary Public in	and for the State of			
My commission	expires	00k C	Upz.	

STEPHEN MUENCH
Official Seal
Notary Public - State of Illinois
My Commission Expires Jul 17, 2020

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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT					
STATE OF TC					
) SS				
COUNTY OF COOL					
On this day of Public, personally appeared	Oct., Zolq before me, the undersigned Notary and known to me to be the				
and acknowledged said instrument to be th duly authorized by First Ban', of Highland F	of Highland Park that executed the within and foregoing instrument the free and voluntary act and deed of First Bank of Highland Park, Park through its board of directors or otherwise, for the uses and ated that he or she is authorized to execute this said instrument and alf of First Bank of Highland Park.				
Ву	Residing at				
Notary Public in and for the State of	20.				
My commission expires	7/17/220				
LaserPro, Ver. 19.3.0.038 Copr. Finastra C:\LPWIN\C	a USA Corporation 1997 2019. All Rights Reserved IL FI\LPL\G201.FC TR-723(PK-155				
	STEPHEN MUENCH Official Seal No.2 y Public - State of Illinois My Commission Expires Jul 17, 2020				