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Doc#. 1930908025 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/05/2019 08:47 AM Pg: 1 of 6

**RECORDATION REQUESTED BY:** 

Oxford Bank & Trust Corporate Office 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523

WHEN RECORDED MAIL TO:

Oxford Bank & Trust Corporate Office 1111 W. 22nd Street, Suite 800 Oak Brook, 1 60523

SEND TAX NOTICES 7C: 6850 West Belmont 11 C 6850 W. Belmont Chicago, IL 60634

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Diana Palicka, Sr. Commercial Loan Specialist
Oxford Bank & Trust
1111 W. 22nd Street, Suite 800
Oak Brook, IL 60523

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 1, 2019, is made and executed between 6850 West Belmont, LLC, an Illinois Limited Liability company, whose address is 6850 W. Belmont, Chicago, IL 60634 (referred to below as "Grantor") and Oxford Bank & Trust, whose address is 1111 W. 22nd Street, Suite 800, Oak Brook, IL 60523 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 26, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded September 22, 2008 in the Cook County Recorder of Deeds as document rumber 0826640062.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 6850 West Belmont, Chicago, IL 60634. The Real Property tax identification number is 13-19-333-083-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend the maturity date from September 01, 2019 to December 01, 2019. All other terms and conditions remain the same.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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#### MODIFICATION OF MORTGAGE (Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

CROSS-COLLATERALIZATION/DEFAULT. In addition to the Note, this Agreement secures Loan #7551139-3 in the original amount of \$200,000.00, by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether the or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or un-liquidated whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surety, accominedation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable. Borrower hereby agrees that any and all loans, whether currently outstanding or outstanding in the future, along with all related collateral, whether currently pledged or pledged in the future, whether said collateral is currently perfected or perfected in the future and shall be crossed-collateralized and cross-defaulted with each loan and its associated collateral pledged in support of any and all other loan. All of the agreements, conditions, covenants, provisions and stipulations contained in all of the notes which are to be kept and performed by borrower are hereby made a part of this agreement to the same extent and with the same force and effect as if they were fully set forth herein, and should any default be made in the payment of principal and/or interest or any other sum due under any note or in the performance of any of the terms, agreements of revenants contained in any note and such default is not cured within any applicable cure or grace period herein specifically contained, such default shall be deemed a default hereunder. /// 😽 (initial's).

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE -674'S Office AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 1, 2019.

**GRANTOR:** 

**6850 WEST BELMONT, LLC** 

Marian Szymanski, Manager of 6850 West Belmont, LLC

LENDER:

**OXFORD BANK & TRUST** 

Authorized Signer

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# MODIFICATION OF MORTGAGE (Continued)

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LIMITED LIABILITY	COMPANY ACKNOWLED	GMENT
STATE OF Alinois	1	
	- , ) SS	
COUNTY OF SUPAGE	) JJ	
COUNTY OF ACTION	_ ,	
On this Standard day of Shifting	mhes 2019 L	ofoso and the condensioned Neton
On this day of Downward Marian Szymanski, M	Wanager of 6850 West Belmor	efore me, the undersigned Notary nt, LLC, and known to me to be a
member or designated agent of the limited liab	ility company that executed the	he Modification of Mortgage and
acknowledged the Modification to be the free a authority of statute, its articles of organization	and voluntary act and deed of or its operating agreement for	the limited liability company, by
mentioned, and on oath state that he or she is	is authorized to execute this N	
the Modification on behalf of the limited liability	company.	
By Dava Jaliera	Residing at	
Notary Public in and for the State of	<b></b>	
My commission expires	<del>1</del>	"OFFICIAL SEAL"
	00	DIANA PALICKA Notary Public, State of Illinola My Commission Expires 01/21/23
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## MODIFICATION OF MORTGAGE (Continued)

Page 4 LENDER ACKNOWLEDGMENT ) SS On this before me, the undersigned Notary Public, personally appeared & and known to me to be the VILL PUNIDO , authorize agent for Oxford Bank & Trust that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Oxford Bank & Trust, duly authorized by Oxford Bank 8. Trust through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on heiralf of Oxford Bank & Trust. Residing at Notary Public in and for the State of My commission expires DIANA PALICKA ly Commission Expires 01/21/23

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#### EXHIBIT "A"

PIN:

13-19-333-083-0000

ADDRESS: 6850 West Belmont, Chicago, Illinois

THE WEST PORTION MEASURED 170.74 FEET ALONG THE NORTH LINE, AND 168.92 FEET ALONG THE SOUTH LINE THEREOF, OF A TRACT OF LAND CONSISTING OF THE FOLLOWING LOTS AND VACATED ALLEYS:

THE SOUTH 9 FEET OF LOT 17, AND ALL OF LOTS 18, 19, 20, 21, 22, 23 AND 24 IN BOUGHMAN'S SUBDIVISION OF LOT 1 IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION OF THE WEST 330 FEET OF THE EAST 660 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE NORTH AND SOUTH 14 FOOT (NOW VACATED) ALLEY LYING WEST OF AND ADJOINING THE SOUTH 9 LEET OF LOT 17, AND ALL OF LOTS 18 TO 24 INCLUSIVE, IN SAID BOUGHMAN'S SUNDIVISION AFORESAID; ALSO LOT 1 (EXCEPT THE NORTH 16 FEET THEREOF DEDICATED FOR ALLEY) LOTS 2, 3, 4, 5, 6 AND 7 IN JOHN E. OLSON'S SUBDIVISION OF LOT3 25 TO 32 BOTH INCLUSIVE, IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION OF THE WEST 330 FEET OF THE EAST 660 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST AND WEST 16 FOOT PUBLIC ALLEY (NOW VACATED) LYING SOUTH OF AND ADJOINING LOT 2 AND NORTH OF AND ADJOINING LOTS 3 TO 7 BOTH INCLUSIVE, IN JOHN E. OLSON'S SUBDIVISION OF LOTS 25 TO 32 IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

#### ALSO DESCRIBED AS:

THE SOUTH 9 FEET OF LOT 17, AND ALL OF LOTS 18, 19, 20, 21, 22, 23 AND 24 IN BOUGHMAN'S SUBDIVISION LOT 1 IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION OF THE WEST 330 FEET OF THE EAST 660 FEET OF THE SCUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE NORTH AND SOUTH 14 FOOT (NOW VACATED) ALLEY LYING WEST OF AND ADJOINING THE SOUTH 9 FEET OF LOT 17, AND ALL OF LOTS 18 TO 24 INCLUSIVE, IN SAID BOUGHMAN'S SUBDIVISION AFORESAID; ALSO LOT 1 (EXCEPT THE NORTH 16 FEET THEREOF DEDICATED FOR ALLEY) LOTS 2, 3, 4, 5, 6 AND 7 IN JOHN E. OLSON'S SUBDIVISION OF LOTS 25 TO 32 BOTH INCLUSIVE, IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION OF THE WEST 330 FEET OF THE EAST 660 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST AND WEST 16 FOOT PUBLIC ALLEY (NOW VACATED) LYING SOUTH OF AND ADJOINING LOT 2 AND NORTH OF AND ADJOINING LOTS 3 TO 7 BOTH INCLUSIVE, IN JOHN E. OLSON'S SUBDIVISION OF LOTS 25 TO 32 IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION AFORESAID (EXCEPTING THAT PART THEREOF

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LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF DISTANT 170.74, FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT DISTANT 168.92 FEET EAST OF THE SOUTHWEST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office