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When Recorded Return To:
Bank of America
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1930908332 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/05/2019 11:22 AM Pg: 1 of 2

Doc ID: 48787009692629315



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD., STE. 300, HIGHLANDS RANCH, CO 80129 (180)044-1414 x5, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/24/2008, and made by **JAMES WILLIAMS** to **BANK OF AMERICA, N.A.** and recorded 07/17/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0819922008**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 28-17-416-009-1001

Property is commonly known as: 15724 PEGGY LN APT 1, OAK FOREST, IL 60452-3180.

Dated this 02nd day of November in the year 2019

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes herein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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'EXHIBIT A'

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS, TO-WIT: THAT PART OF LOT 4 IN OAK VIEW SUBDIVISION, A SUBDIVISION OF THE WEST THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 21, 1978 AS DOCUMENT NO. 24371221, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 445.11 FEET ON THE WEST LINE OF LOT 4 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 239.85 FEET ON THE WEST LINE OF LOT 4; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE, 40.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 4, A DISTANCE OF 24.00 FEET; THENCE EAST AT RIGHT ANGLES WITH THE LAST DESCRIBED LINE, 97.84 FEET TO THE EAST LINE OF SAID LOT 4; THENCE NORTHERLY ON THE SAID EAST LINE ON A CURVE CONCAVE EAST, HAVING A RADIUS OF 302.39 FEET MEASURED (303.73 FEET RECORD) AN ARC DISTANCE OF 43.36 FEET TO THE POINT OF TANGENCY; THENCE NORTH ON THE EAST LINE OF LOT 4, 172.53 FEET; THENCE WEST ON A LINE PERPENDICULAR TO THE EAST LINE OF LOT 4, A DISTANCE OF 134.90 FEET TO THE POINT OF BEGINNING.



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Clerk's Office of Cook County