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**MECHANIC'S LIEN:
CLAIM**

Doc#: 1930916065 Fee: \$55.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/05/2019 01:08 PM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

NOVA FIRE PROTECTION, INC.

CLAIMANT

-VS-

**NHC LLC
Nobu Chicago Restaurant, LLC
CENTAUR CONSTRUCTION CO., INC.**

DEFENDANT(S)

The claimant, **NOVA FIRE PROTECTION, INC.** of Schaumburg, IL, 60173 County of Cook, hereby files a claim for lien against **CENTAUR CONSTRUCTION CO., INC.**, contractor of 1200 W. Lake Street, Suite 200, Chicago, IL and **NHC LLC Miami Beach, FL 33140 Nobu Chicago Restaurant, LLC New York, NY 10019** (hereinafter collectively referred to as "owner(s)"), and any persons claiming an interest in the premises herein and states:

That on **3/28/2018**, the owner(s) owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: **Nobu Hotel 846 - 854 W. Randolph Street Chicago, IL 60607**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax# 17-08-433-007; 17-08-433-008**

and **CENTAUR CONSTRUCTION CO., INC.** was the owner's contractor for the improvement thereof. That on or about **3/28/2018**, said contractor made a subcontract with the claimant and said contract was memorialized on **7/18/2018** to provide **labor and material for design and installation of new fire sprinkler system** for and in said improvement, and that on or about **7/8/2019** the claimant last performed under said subcontract.

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The following amounts are due on said subcontract:

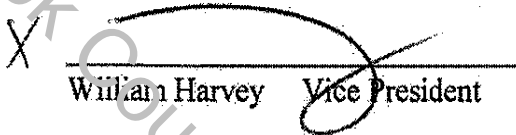
Original Contract Amount	\$399,500.00
Change Orders/Extras	\$94,987.00
Credits	\$.00
Work Not Performed	\$4,300.00
Payments	\$415,747.55
Total Balance Due	\$74,439.45

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **Seventy Four Thousand Four Hundred Thirty Nine Dollars and 45/100 (\$74,439.45) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said subcontract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on September 30, 2019.

NOVA FIRE PROTECTION, INC.

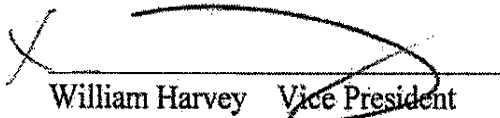
X 
William Harvey Vice President

Prepared By:
NOVA FIRE PROTECTION, INC.
1530 Wiley Road,
Schaumburg, IL 60173

VERIFICATION

State of IL
County of Cook

The affiant, William Harvey, being first duly sworn, on oath deposes and says that the affiant is Vice President of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X 
William Harvey Vice President

Subscribed and sworn before me this September 30, 2019.

X 
Notary Public's Signature



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EXHIBIT A

Permanent Real Estate Index Numbers: 17-08-433-007-0000
17-08-433-008-0000

Commonly known as: 854 West Randolph Street, Chicago, Illinois

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE EAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH $\frac{1}{4}$ OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.