JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1930922077 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/05/2019 10:14 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RANDY ROSEN AND SAMUEL AICHLER EACH AS TO AN UNDIVIDED 1/2 INTEREST, AS TENENTS IN COMMON to JPMORGAN CHASE BANK, N.A., dated 03/31/2011 and recorded on 04/18/2011, in Book N/A at Page N/A, and/or as Document 1110812018 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-01-422-019-000

Property Address: 5748 N ARTESIAN AVE CHICAGO IL 60659

Witness the due execution hereof by the owner of said mortgage on 11/01/2019.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty Vice President

STATE OF LA

PARISH OF **OUACHITA** $\}$ s.s.

The Clores On 11/01/2019, before me appeared Ingrid Whitty, to me personally known, who did say that 3/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on beneaf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Loan No.: 1805004276

UNOFFICIAL COPY

Loan No. 1805004276

EXHIBIT A

LOT 3 IN BLOCK 18 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND The IP 40 PLINOR.

COOK COUNTY CLOTH'S OFFICE THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS.