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1930928000

Doc# 1930928000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/05/2019 09:49 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD A GIBSON AND SHALINI GIBSON to JPMORGAN CHASE BANK, N.A., dated July 23, 2005 and recorded on August 17, 2005, in Volume/Book at Page and/or as Document 0522906034 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM RICHARD A GIBSON AND SHALINI GIBSON TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 19, 2007, RECORDED NOVEMBER 13, 2007, DOCUMENT 0731701007 TO FORM A SINGLE LIEN OF \$69,100.00

LOT 8 IN BLOCK 7 IN COUNTRY GROVE UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS

TAX/PIN: 07-19-304-008-0000

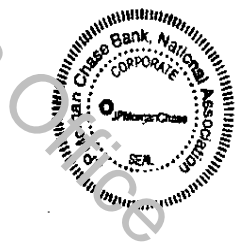
Property Address: 2516 LAWN CT, SCHAUMBURG, IL 60193

Witness the due execution hereof by the owner of said mortgage on October 23, 2019.

JPMORGAN CHASE BANK, N.A.

Handwritten signature of Angela Williams

ANGELA WILLIAMS
Vice President



3 1
P 2
S N
M Y
SCY Y
E Y
INT Y/W

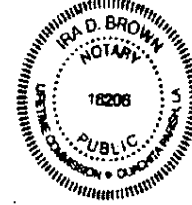
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• STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 23, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 3300539625
Outbound Date: 10/22/19

Property of Cook County Clerk's Office