

UNOFFICIAL COPY

1/3
740886

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607

Property Identification Number:

14-32-423-056-1003

Document Number to Correct:

0010262708



1930934101

Doc# 1930934101 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/05/2019 10:37 AM PG: 1 OF 2

I, Harley Rosenthal, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Drafting attorney, do hereby swear and affirm that Document Number:

0010262708

, included the following mistake: legal description was incorrect

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): see attached correct legal description

Finally, I Harley Rosenthal, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

10/21/19

NOTARY SECTION:

State of IL

County of COOK

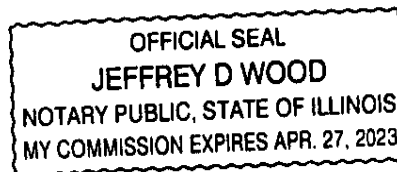
I, Jeffrey D. Wood, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Date Notarized Below

[Signature]

10/21/19



S ✓
P 2
S 1
M N
SC ✓
E N
INT R

UNOFFICIAL COPY

EXHIBIT A

PARCEL ONE:

UNIT NO. 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONCORD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97813827, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-3 AND THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NO. 97813827.

Property of Cook County Clerk's Office