

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

UNOFFICIAL COPY

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1931042068 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2019 04:18 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #: 1931042068 "MCMILLAN" Lender ID:EBD Cook, Illinois
MIN #: 100656904010142386 SIS #: 1038-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DITECH FINANCIAL LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JUA MCMILLAN, A SINGLE INDIVIDUAL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DITECH FINANCIAL LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/21/2018 Recorded: 09/27/2018 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 1827055068, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Parcel No. 20-03-203-008-0000
Property Address: 441 E OAKWOOD BLVD 3, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

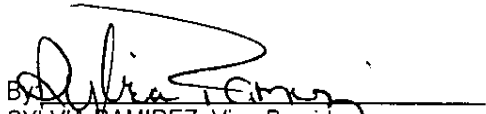
S Y
P 3
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S Y
E Y
INT DI
D 10-25-19

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DITECH FINANCIAL LLC ITS SUCCESSORS AND/OR ASSIGNS

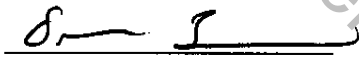
On October 11th, 2019


SYLVIA RAMIREZ, Vice-President

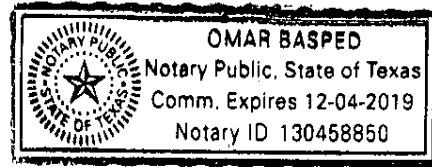
STATE OF Texas
COUNTY OF Dallas

On October 11th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

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Exhibit A

Parcel 1:

Unit 3 in 441 E Oak Wood Condominiums, as delineated on a survey of the following real estate:

The West 35.84 feet of Lot 10 and the East 2 feet of Lot 11 (except that part of said lots taken for Boulevard) in Block 2 Bowen and Smith's Subdivision of that part West of Vincennes Avenue of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 for Section 3, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the declaration of condominium recorded as document number 1720606068 together with its undivided percentage interest in the common elements, as amended from time to time, in Cook County, Illinois.

Parcel 2:

Exclusive right to use of Parking Space 7-3 limited common element as delineated on the Declaration of Condominium and Plat of Survey recorded as Document 1720606068.

Property of Cook County Clerk's Office