



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc# 1931044002 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2019 10:16 AM PG: 1 OF 5

A. NAME & PHONE OF CONTACT AT FILER (optional)
Attn: Mary Ann Murray, Esq.

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

QUARLES & BRADY LLP
300 N. LaSalle Street, Suite 4000
Chicago, IL 60654-3406

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Washington and Jane Smith Community - Beverly

OR

1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

2340 W 113th Place | **Chicago** | **IL** | **60643** |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
UMB Bank, National Association

OR

3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

2 S Broadway, Suite 600 | **St. Louis** | **MO** | **63102** |

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibits A&B attached hereto and made a part hereof

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
Record with Cook County Recorder, Illinois

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P5
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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Washington and Jane Smith Community - Beverly

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit B attached hereto.

17. MISCELLANEOUS:

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EXHIBIT A

Debtor: Washington and Jane Smith Community - Beverly (the "Debtor")

Secured Party: UMB Bank N.A., as Master Trustee (the "Master Trustee") under that certain Master Trust Indenture dated as of October 1, 2019 (the "Master Indenture") between the Debtor and the Secured Party, and as mortgagee (the "Mortgagee") under the Mortgage and Security Agreement dated as of October 1, 2019 (the "Mortgage") from the Debtor to the Secured Party

The Land described in Exhibit B hereto, together with the entire interest (whether now owned or hereafter acquired) in and to said Land and in and to all buildings, structures, improvements and appurtenances now standing, or at any time hereafter constructed or placed upon the Land, including all building materials, building equipment and fixtures of every kind and nature whatsoever on the Land or in any building, structure or improvement now standing or hereafter constructed or placed thereon, and the reversion or reversions, and remainder or remainders, in and to the Land, and together with the entire interest of the Debtor in and to all and singular the tenements, hereditaments, easements, rights of way, rights, privileges and appurtenances to the Land, belonging or in any way appertaining thereto, and all right, title and interest of the Debtor in, to and under any streets, ways or alleys adjoining the Land or any part thereof including all bridges there over and tunnels thereunder, including without limitation all claims or demands whatsoever of the Debtor either in law or in equity, in possession or expectancy of, in and to the Land, it being the intention of the parties to the Mortgage that, so far as may be permitted by law, all property of the character hereinabove described, which is now owned or hereafter acquired by the Debtor and affixed to or attached to or placed on the Land shall be deemed to be, and shall be considered as, fixtures and appurtenances to said Land, together with all rents, income, issues and profits therefrom (collectively, the "Mortgaged Land");

All of the machinery, equipment, furniture, spare parts and other personal property, including all present and future attachments and accessories thereto and replacements thereof owned by the Debtor, all as defined in Article 9 of the Uniform Commercial Code, as amended, of Illinois, located on the Land described in Exhibit B hereto or used or useful in connection with the Mortgaged Land and owned by the Debtor (the "Machinery and Equipment");

All judgments, awards of damages, settlements and other compensation heretofore or hereafter made resulting from condemnation proceedings or the taking of the property described in the first paragraph hereinabove or any part thereof or any building or other improvement now or at any time hereafter located thereon or any easement or other appurtenance thereto under the power of eminent domain, or any similar power or right (including without limitation any award from the United States Government at any time after the allowance of the claim therefor, the ascertainment of the amount thereof and the issuance of the warrant for the payment thereof), whether permanent or temporary, or for any damage (whether caused by such taking or otherwise) to said property or any part thereof or the improvements thereon or any part thereof, or to any rights appurtenant thereto, including without limitation severance and consequential damage, and any award for change of grade of streets (collectively, "Condemnation Awards");

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All plans and specifications, including change orders, prepared in connection with or for the construction of improvements on the Mortgaged Land in existence from time to time, together with all revisions and modifications thereof and all drawings and notes related thereto, and all products and proceeds thereof; and

All permits, approvals, licenses, authorizations, warranties, reports, contracts, subcontracts and agreements now or hereafter relating to the construction, equipping or operation of improvements on the Mortgaged Land, including all addenda, supplements, amendments and modifications thereto, whether now or hereafter existing, and all products and proceeds thereof; and

Any and all other property of every kind and nature from time to time hereafter owned by the Debtor, by delivery or by writing of any kind, conveyed, pledged, assigned or transferred as and for additional security under the Mortgage by the Debtor or by anyone on its behalf to the Master Trustee, together with all proceeds, including without limitation insurance proceeds with respect to anything referred to in this paragraph and the first three paragraphs hereinabove;

Subject, however, to Permitted Encumbrances, as defined in the Master Indenture.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT B

Debtor: Washington and Jane Smith Community - Beverly (the "Debtor")

Secured Party: UMB Bank N.A., as Master Trustee (the "Master Trustee") under that certain Master Trust Indenture dated as of October 1, 2019 between the Debtor and the Secured Party, and as mortgagee (the "Mortgagee") under the Mortgage and Security Agreement dated as of October 1, 2019 (the "Mortgage") from the Debtor to the Secured Party

PARCEL 1:

LOTS 1 THROUGH 10 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOTS 14 AND 15, LOTS 6 TO 13 AND THE NORTH 57 FEET OF LOTS 4 AND 5 ALL IN BLOCK E OF BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 25 THROUGH 42, BOTH INCLUSIVE, IN THE RESUBDIVISION OF LOTS 16 TO 25 AND THE NORTH 1/2 OF LOTS 14 AND 15 ALL IN BLOCK E OF BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS IN MORGAN PARK WASHINGTON HEIGHTS SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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