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Doc#. 1931045019 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/06/2019 09:43 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

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Loan No.: 1793738412

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 3/7/2019 as Instrument No. 1906616005 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the Assignee Name was cited in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Lakeview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., MS 5-251, Coral Gables, FL 33146, a certain Mortgage dated March 26, 2004 and recorded on April 16, 2004, made and executed by PATRICIA YOUNG AND JAMIE YOUNG to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois: Property Address: 613 EAST 161ST PLACE, SOUTH HOLLAND, IL 60473

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Fifty Six Thousand Six Hundred Eighty Three and 00/100ths (\$156,683.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0410726041), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Corrective Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2768



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-10-1019.

		Assignor: JPMorgan Chase Bank, National Association				
The same	A Service on the Service of the Serv	Ву:	Tegan Rogers			
THE STATE OF THE S	Sensing Sold Sensing S	Its:	Vice President			
	William Rase Bengining	ACKNOWLEDGMENT				
State of Louisian		\$ \$ \$				
Parish of Ouachi	ta ()	§				
On th	nis 29n day Tegan Roger	of Ochber	before me appeared, to me personally known, who, being by			
me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on belalf of the said entity by authority of its board of directors and that						
	EVA REESE	Signature of Person Ta	iking Acknowledgment Evn Ruse			
OU	JACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070		Sosary Public			
(Seal)		Title or Rank Serial Number, if any:	A/A			
			O I I I CO			

Illinois Corrective Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2768





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PARCEL 1: Lot 6 (Control of the Southeast 1/4 in Section 15, Township 36 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles on December 7, 1953, as Document No. 1497711, in Cook County, Illinois.

PARCEL 2: The West 3 feet of Lot 8 in Schaap's Subdivision of a tract of land described as follows: Commencing 5.58 chains West of the Southeast corner of the Southeast 1/4 of Section 15, Township 36 North, Range 14, East of the Third Principal Meridian, thence North 32.575 chains to the margin of the Little Calumet River; thence South 81 degrees West 1 chain, then North 80 degrees, 15 minutes West 10 chains, thence South 34.15 chains; thence East 10.9 chains to the place of beginning (excepting therefrom the West 9.84 acres thereof) Plat the.

OF COOK COUNTY CLERK'S OFFICE according to the Plat thereof recorded April 27, 1950 as Document 14787741, in Cook County,