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Doc# 1931055189 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/06/2019 11:22 AM Pg: 1 of 5

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GLENDALE, CA 91209-9071
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Email: LienREDSupport@walterskluwer.com

Prepared By:
NORTHBROOK BANK & TRUST, N.A.
LOUIS LEE
245 WAUKEGAN ROAD
NORTHFIELD, IL 60073

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 07/17/2017, made by Stanton Todd and Natalie Todd, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 1070 Sunset Road, Winnetka, IL, 60093 and further described as:

Parcel ID Number: 05-20-318-045-0000, and recorded in the office of Cook County, as Instrument No: 1720755025, on 07/26/2017, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 07/17/2017 RECORDED ON 07/26/2017 AS INSTRUMENT NO 1720755026

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062

Dated this 10/28/2019

Lender: Northbrook Bank & Trust Company, N.A.

By: Sharon Hiller
Its: Vice President

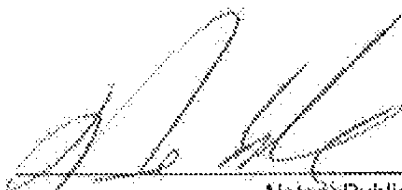
By: Christina Gersy
Its: Assistant Vice President

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State of Illinois, Cook County

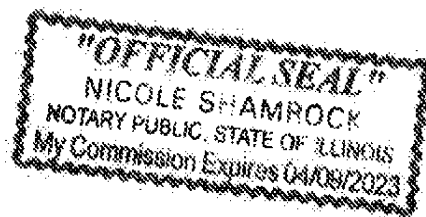
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Hiller personally known to me to be the Vice President of Northbrook Bank & Trust Company, N.A., and personally known to me to be the Vice President of said corporation, and Christina Gersy personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/28/2019 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

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Exhibit "A"

LOT 1 IN ERICKSON'S RESUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 3/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FORMERLY DESCRIBED AS PARCEL 1: LOT 2 IN BRITTINGHAMS RESUBDIVISION OF THE NORTH 195.41 FEET OF LOT 6 (EXCEPT THE EAST 153.49 FEET THEREOF) AND THE NORTH 195.41 FEET OF LOT 7 TOGETHER WITH THE NORTH 175.41 FEET OF LOT 15 (EXCEPT THE WEST 420 FEET THEREOF) IN DAUGHADAY ACRES BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE SOUTH WEST 100 FEET THEREOF) AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARCEL 2: THE WEST 3 FEET OF THE EAST 153.49 FEET OF THE NORTH 195.41 FEET OF LOT 6 IN DAUGHADAY ACRES, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE EAST 100 FEET THEREOF) AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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