

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1931006090 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/06/2019 10:59 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PATRICK J FARRAGHER AND CONSTANCE C FARRAGHER, AS TRUSTEES ON BEHALF OF THE FARRAGHER TRUST NUMBER 01-710, DATED DECEMBER 20, 2001, AND PATRICK J FARRAGHER AND CONSTANCE C FARRAGHER** to **JPMORGAN CHASE BANK, N.A.**, dated **11/17/2009** and recorded on **12/09/2009**, in Book N/A at Page N/A, and/or as Document **0934304110** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-14-113-031-0000**

Property Address: **9427 RIDGEWAY AVE EVANSTON, IL 60203-1310**

Witness the due execution hereof by the owner of said mortgage on **11/04/2019**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **11/04/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 5900112886

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EXHIBIT "A"

**THE FOLLOWING DESCRIBED REAL ESTATE, LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:**

**PARCEL 1:**

**THE SOUTH 20 FEET OF LOT 6 IN BLOCK 4 IN EVANSTON-LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON-LINCOLNWOOD 5TH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**LOT 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN THE RESUBDIVISION OF LOTS 11 TO 38 INCLUSIVE IN BLOCK 2, LOTS 1 TO 38 INCLUSIVE IN BLOCK 3, AND LOTS 7 TO 15 INCLUSIVE IN BLOCK 4 IN EVANSTON-LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*Cook County Clerk's Office*