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Doc#. 1931008044 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/06/2019 08:54 AM Pg: 1 of 3

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.
of the County of Cook and State of Illing, for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto
MARSHON CONRAD, AND UNMARRIED WOMAN AND WILLIE CONRAD, A MARRIED MAN
9844 S. CHARLES ST., CHICACO, IL 60643 (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in,
through, or by a certain Mortgage, bearing date the 30th day of UNE 2003, and recorded in
the recorder's office of COOK County, in the state of ILLINOIS, as
Document Number 0323133181, to the premises therein described, situated in the County
of COOK , State of ILLINOIS , as follows, to wit:
of COOK , State of ILLINOIS , as follows, to wit: SEE EXHIBIT "A"
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-07-219-057-0000, 25-07-219-058-0000
Address(es) of premises: Witness our hands this 25th day of OCTOBER , 2019

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STATE OF ILLINOIS		
COUNTY OF COOK .	SS.	
1,	James P. Graham	a notary public in
and for the said County, in the State aforesaid, DO	O HEREBY CERTIFY that Karen Garcia, Cashier	
and Steve Zielke, 1st Vice President		
	personally known to me to be the same	person(s) whose name(s)
are subscribed to the foregoing instrument, appear	red before me this day in person, and acknowledged	that they signed,
O/x	ree and voluntary act, for the uses and purposes the ficial seal this 25th day of OCTOBER	rein set forth.
OFFICIAL SEAL J P GRAHAM NOTARY PUBLIC, STATE OF ILLUM MY COMMISSION EXPIRES APR. 1), 2	os Saah	M
WAS COMMISSION EXPIRES APR. 11/2	Commission expires	77-7-3
This instrument was prepared by	South Ce trail Bank, N.A ALEJANDRA INIC	UEZ
	Olympia Clarks	
	Clark	
After recording, mail to:	SOUTH CENTRAL BANK) _c

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EXHIBIT "A"

LOTS 68 AND 69 IN H.H. OVIATTS SUBDIVISION OF LOTS 1 TO 17,25 AND 26, 29 AND 30 IN BLOCK 5 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 7 AND THE NORTHWEST ¼ OF SECTION 8, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

