UNOFFICIAL COP

PREPARED BY:

First State Bank 706 Washington St PO Box 50 PO Box 380 Mendota IL 61342

Doc#, 1931008125 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/06/2019 09:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First State Bank Loan Servicing Department 706 Washington St PO Box 50 PO Box 380 Mendota IL 61342

SUBMITTED BY: Kristin Holmbeck

Loan #: 1066117

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, First State Bank mortgagee of a certain mortgage, whose parties,

dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): BRET DISK'N, A MARRIED PERSON, CALLY ECKOLS HIS WIFE.

Original Mortgagee(s): FIRST STATE BANK

Dated: 09/04/2015 Recorded: 11/25/2015 as Instrument No: 1532913013

Legal Description: PLEASE SEE EXHIBIT ATTACHED. Parcel Tax ID: 14-29-127-048-1010 14-29-12 1-048-1035

County: Cook County, State of IL

Property Address: 1235 W GEORGE STREET APT 110 CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/04/2019.

First State Bank

Name: Michael G Moore

Title: Vice President

STATE OF IL

COUNTY OF LaSalle \} s.s.

Juny Clark's On 11/04/2019, before me, Kristin Holmbeck, Notary Public, personally appeared Michael G Moore, Vice President of First State Bank, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Kristin Holmbeck

My Commission Expires: 11/07/2022

Commission #: 884929

OFFICIAL SEAL KRISTIN E HOLMBECK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES NOV. 07, 2022

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Exhibit 'A'

Parcel I:

Unit Number 110 and PU-9 in George Court Condominium, as delineated on a Survey of the following described tract of land: Lots 4 through 10, both inclusive, in Albert Wisner's Subdivision of Block 10 in the Subdivision of that part lying Northeast of the center line of Lincoln Avenue of the Northwest Quarter of Section 29, Township 40 North, Range 14 East of the Third Principal, in Cook County, Illinois. Which survey is attached to the Declaration of Condominium recorded January 16, 1998 as Document No. 98045277; together with its undivided percentage interest in the common elements in Cook County, Illinois. Permanent Index No. 14-29-127-048-1010

Parcel 2:

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Non afore.

Cook County Clark's Office The exclusive right to use storage locker S-110, a limited common element as delineated on the survey attached to the Declaraton aforesaid recorded as Document No. 98045277. Permanent Index No. 14-29-127-048-1035