#### **UNOFFICIAL COPY**

Doc#. 1931008340 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/06/2019 11:41 AM Pg: 1 of 4

.=CORDATION REQUESTED BY:
Forest Park National Bank &
Trust Co
Madison Street
7348 West Madison Street
Forest Park, IL 60130

WHEN RECORDED MAIL TO:

Forest Park National Bank & Trust Co
Madison Street
7348 West Madison Street
Forest Park 12 30130

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Kathryn Kendall, Loan Processor
Forest Park National Bank & Trust Co
7348 West Madison Street
Forest Park, IL 60130

19348-86

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 24, 2019, is made and executed between 7340 Partners LLC (referred to below as "Grantor") and Forest Park National Pank & Trust Co, whose address is 7348 West Madison Street, Forest Park, IL 60130 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 24, 2014 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents to Lender dated February 24, 2014 on real property located at 7340 W 15th St, Forest Park, IL 60130 and recorded with the Cook County Recorder of Decar, on March 20, 2014 as Document Number(s) 1407901026 and 1407901027, respectively, as amended, modified, renewed, restated or replaced from time to time.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

Parcel 1: That part of Lots 38 to 43, inclusive, in Block 13, and that part of the East half of Hannah Avenue lying South of a line 127.90 feet South of and parallel with the South line of 15th Street and lying North of line 265.54 feet South of and parallel with the South line of 15th Street and lying Westerly of a line 80 feet Easterly of and parallel with the West line of said Lots 38 to 43, inclusive; all in Bradish and Mizner's Addition to Riverside, a Subdivision of the East half of the Northeast quarter of Section 24, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of Lots 43 to 48, inclusive, in Block 13, and that part of the East half of Hannah Avenue lying South of a line 127.90 feet South of and parallel with the South line of 15th Street and lying Westerly of a line 80 feet Easterly of and parallel with the West line of said Lots 43 to 48, inclusive; all in Bradish and Mizner's Addition to Riverside, a Subdivision of the East half of the Northeast quarter of Section 24, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

1931008340 Page: 2 of 4

#### MODIFICATION OF MORTGAGE (Continued)

Page 2

The Real Property or its address is commonly known as 7340 15th St, Forest Park, IL 60130. The Real Property tax identification number is 15-24-213-018-0000; 15-24-213-019-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of "Note" is amended to mean the Promissory Note dated September 5, 2019, in the original principal amount of \$192,074.61 from Grantor and/or Borrower to Lender, together with all renewals of, extensions of, modifications of, change in terms of, refinancings of, consolidations of and substitutions for the Promissory Note or agreement.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Northage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note" tis the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the nor-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent a ticns.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE CATICO PROCESS OF THE CONTRACTOR OF THE CONTRACT AND GRANTOR AGREES TO ITS TERMS. THIS MCDIFICATION OF MORTGAGE IS DATED SEPTEMBER 24, 2019.

**GRANTOR:** 

7340 PARTNERS LLC
By: Million Million
Anthony T Calderone, Manager of 7340 Partners LLC
LENDER:
FOREST PARK NATIONAL BANK & TRUST CO
XAuthorized Signer

1931008340 Page: 3 of 4

### **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Page 3

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT		
STATE OF Ju		
COUNTY OF	) SS )	
member or designated agent of acknowledged the Modification authority of statute, its articles	Residing at 73 H W. Madison	
	CAS	

# UNOFFICIAL CO MODIFICATION OF MORTGAGE

(Continued)

Page 4

LENDER ACKNO	OWLEDGMENT
STATE OF TIMES	)
COUNTY OF	) SS )
instrument and acknowledged said instrument to be the Bank & Trust Co, duly authorized by Forest Park Natio otherwise, for the uses and purposes therein mentione execute this said instrument and in fact executed this said	onal Bank & Trust Co through its board of directors or ed, and on oath stated that he or she is authorized to
Notary Public in and for the State of	Residing at TOUT ROLL
My commission expires 3230	COLLEEN DEDECKER Official Seal Notary Public - State of Illinois My Commission Expires Mar 23, 2020
LaserPro, Ver. 19.2.0.042 Copr. Finastra USA Corp L:\CFIWIN\CFI\LPL\G201	