

# UNOFFICIAL COPY

Doc#: 1931008365 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/06/2019 11:46 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 17-09-131-008-1138



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 31, 2017** executed by **MATTHEW M MARSH, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 13, 2017** as Instrument No. **1725646312** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **360 W ILLINOIS ST APT 606, CHICAGO, IL 60654**

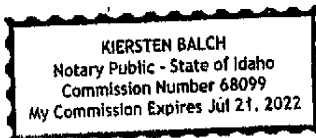
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 01, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 01, 2019**, before me, **KIERSTEN BALCH**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



POD: 20191023  
BA8050117IM - LR - IL



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BA8050117IM 275104305 MARSH

## LEGAL DESCRIPTION

**Parcel 1:**

Unit Number 606 In the Sexton Condominium, as delineated on a survey of the following described tract of land:

Parts of certain subdivisions in the East 1/2 of the Northwest 1/4 of Section 9, and parts of certain subdivision in the West 1/2 of the Northeast 1/4 of Section

9, all in Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 99624458, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**Parcel 2:**

The right to the use of G-187, a limited common element, as delineated on the survey attached to the aforesaid declaration.

Property of Cook County Clerk's Office