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Doc# 1931012024 Fee \$93.00

Return to:

When Recorded Return/Mail To:
McCormick 105, LLC
1112 E. Copeland Rd., Suite 330
Arlington, TX 76011

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2019 02:18 PM PG: 1 OF 3

Prepared by:

Jason Kuwayama
Godfrey & Kahn, S.C.
833 E. Michigan Street, Suite 1800
Milwaukee, WI 53202

Parcel I.D.: 16-04-222-024-0000, 16-04-222-025-0000
Address: 5148-50 W. Division Street, Chicago, IL 60651

ASSIGNMENT OF MORTGAGE

Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of August 9, 2019, by and between Assignee (as defined below) and Assignor), to the order of McCormick 105, LLC a Maryland limited liability company, whose address is c/o Beltway Capital Management LLC Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, MD 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Apostolic Church of Austin in favor of Assignor dated August 16, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on August 23, 2007, as Document No. 0723533013, as modified by that certain Modification of Mortgage dated November 16, 2009 and recorded on January 14, 2010, as Document No. 1001408090, and that certain Modification to 5150 Mortgage dated October 16, 2014 and recorded on November 19, 2014, as Document No. 1432316046, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

S Y
P 3
S N
M Y
SC Y
E Y
INTDR

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 9 day of September 2019.

PROVIDENCE BANK & TRUST

By: Colleen Murphy
Name: Colleen Murphy
Title: Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Colleen Murphy, as Vice President of Providence Bank & Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of September 2019.

Jean M. Kucsera
Notary Public
My commission expires: 10-14-23



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EXHIBIT A

LEGAL DESCRIPTION

LOTS 24 AND 25 IN BLOCK 2 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 AFORESAID, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5148-50 W. DIVISION, CHICAGO, IL 60651. The Real Property Identification number is 16-04-222-024-0000 and 16-04-222-025-0000.

Property of Cook County Clerk's Office