### **UNOFFICIAL COPY**

Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962



Doc# 1931016074 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 11/06/2019 04:06 PM PG: 1 OF 3



#### **RELEASE OF MORTGAGE**

CITIZENS ONE HOME LOANS #. \*\* \*\*9349 "LYU" Lender ID:FF6/1740618180 Cook, Illinois MIN #: 100872200003268983 SI5 #. 1-\*38-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRANCOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SEUNG W. LYU AND YUN O. CHUNG LYU HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, or ginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/01/2016 Recorded: 01/05/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1700522103, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo

Assessor's/Tax ID No. 09-33-120-005-0000
Property Address: 1819 KROWKA DRIVE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P N N Y Y N SC E

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

On October 9th, 2019

By: // COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Henrico

On October 9th, 2019, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the control upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and c fic al seal,

CHARMAINE M. DAVIS

Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOWE LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

File No: 08-01354136

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN MAPLEWOOD CHASE SUBDIVISION RECORDED SEPTEMBER 25, 1998 AS DOCUMENT 98863858, AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 16, 2001 AS DOCUMENT NUMBER 0010037881, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 09-33-120-005-0000

BEING THE SAME PROPERTY CONVEYED TO SEUNG W. LYU AND YUN O. CHUNG LYU, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTERTY BY DEED FROM SEUNG W. LYU, A MARRIED MAN RECORDED 04/17/2002 IN DEED 0020437140, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.