

# UNOFFICIAL COPY

Doc#: 1931155025 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/07/2019 08:51 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578565357

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL No. 27-16-105-027-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. Assignor, does hereby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 PEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 21, 2013, executed by JUSTIN E LUX AND JUAN F GONZALEZ AND CHUCK E SWANSON, JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 23, 2013 as Document/Instrument No. 1329646036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 27 IN BLOCK 19 IN ORLAND HILLS GARDENS UNIT No. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1960, ALL IN COOK COUNTY, ILLINOIS, AS DOCUMENT 17759773.

PROPERTY ADDRESS: 15267 HIAWATHA TRAIL, ORLAND PARK, IL 60462

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11/07/19  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
STEPHANIE NICOLE WESSEL, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On 11/07/19, before me, CAITLIN SCOTT, personally appeared STEPHANIE NICOLE WESSEL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CAITLIN SCOTT (COMMISSION EXP. 11/07/2027)  
NOTARY PUBLIC

