

# UNOFFICIAL COPY

**PREPARED BY:**

SUNTRUST BANK  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 1931155520 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/07/2019 01:05 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

SUNTRUST BANK  
SHERRI FARMER  
RICHMOND LIEN RELEASE RVW3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: VIJAY GURJAR**

Loan #: 3001249857  
Investor Loan #: 0220346379  
MIN: 100982411708300038  
MERS Phone #: (888) 679-6377

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, its successors and assigns** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GREGORIOS TSONIS, A SINGLE PERSON

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 09/21/2017 Recorded: 09/29/2017 as Instrument No. 1727208169

Legal Description: **LOTS 39 AND 40 IN BLOCK 3 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83 AND 84 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

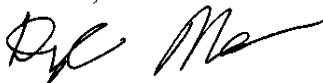
Parcel Tax ID: **13-06-226-006-0000**

County: Cook County, State of IL

Property Address: 6031 N NEWBURG AVENUE CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**



Name: **DOYLE MITCHELL**


Title: **Vice President**

# UNOFFICIAL COPY

STATE OF VA  
COUNTY OF **Richmond (City)** } s.s.

On **11/06/2019**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **DOYLE MITCHELL**, Vice **President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

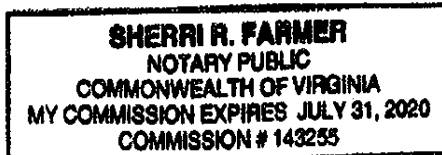
Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2020**

Commission #: **143255**



Property of Cook County Clerk's Office