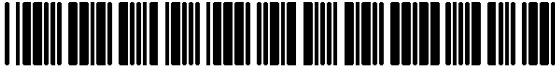


# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1931108058 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/07/2019 10:51 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS, 3217 SOUTH DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/22/2000, and made by HERMAN D BROY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/29/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0001020770.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-27-121-050-0000

Property is commonly known as: 12113 S INDIANA AVE, CHICAGO, IL 60628.

Dated this 05th day of November in the year 2019  
NATIONSTAR MORTGAGE LLC

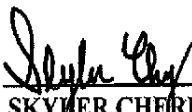
  
SHANNON MCKINNEY

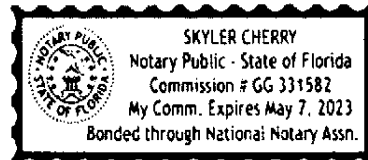
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of November in the year 2019, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
SKYLER CHERRY  
COMM EXPIRES: 05/07/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 408781038 20191001\_SPS DOCR T051911-12:28:17 [C-2] EFRMIL1



\*D0042894921\*

# UNOFFICIAL COPY



'EXHIBIT A'

THE NORTH 6 INCHES OF LOT 26 AND THE 17 FEET 6 INCHES OF LOT 27 IN BLOCK 8 IN RESUBDIVISION - OF BLOCKS 5, 6, 7 AND 8, IN MENAGE SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH OF BLOCKS 10,11, 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 IN FIRST ADDITION TO KENSINGTON (BEING A RESUBDIVISION IN SECTIONS 22,27 AND 28) EXCEPT THE PART OWNED BY THE BLUE ISLAND RAILROAD COMPANY, SAID BLOCKS LYING IN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*40578 038\*



\*D0042894921\*

Property of Cook County Clerk's Office