

Return to:

When Recorded Return/Mail To: McCormick 105, LLC 1112 E. Copeland Rd., Suite 330 Arlington, TX 76011

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 E. Michigan Street, Suite 1800 Milwaukee, Wi 53202

Parcel I.D.: 16161070050000

Address: 5435-37 W Adams Street, Chicago, IL 60644

Doc# 1931112008 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2019 09:57 AM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF ASSIGNMENT OF RENTS

Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind vi assoever [except as set forth in that certain Loan Sale Agreement dated as of August 9, 2019, by and between Assignee (as defined below) and Assignor], to the order of McCormick 105, LLC, a Maryland innited liability company, whose address is c/o Beltway Capital Management LLC, Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, MD 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by North Star Trust Company, as Successor Trustee to Banco Popular Successor Trustee to American Midwest Bank and Trust, not personally, but as trustee U/T/A Dated October 30, 1992 and known as Trust Number 6453 in favor of Assignor dated September 29, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on October 16, 2008, as Document No. 0829035044, and that certain Assignment of Rents dated September 29, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on October 16, 2008, as Document No. 0829035045, encumbering the real property located in the County of Cook, State o Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

SPSN SCY SCY

Loan No. 66253

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this _____ day of September 2019.

PROVIDENCE BANK & TRUST

Name: Colleen Murphy

Title: Vice President

STATE OF INDIAN

)SS

COUNTY OF LAKE

I, the undersigned, a Norary Public in and for said County, in the State aforesaid, certify that Colleen Murphy, as Vice Pres'der t of Providence Bank & Trust, personally known to me to be the same person whose name is shorteribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this A day of September 2019.

Notary Public

My commission express: 11/7/202

Loan Number 66253 21039080.2

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 28, 29 AND THE WEST 10 FEET OF LOT 30 IN WILBUR R. DAVIS SUBDIVISION OF LOTS 124 AND 125 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5435 -37 W ADAMS STREET, CHICAGO, D. 60644.

The Real Property tax identification number is 16161070050000.

21039080.2 Loan Number 66253