UNOFFICIAL COPYMINATION OF THE STATE OF THE

×1931112017#

Return to:

When Recorded Return/Mail To: McCormick 105, LLC 1112.E. Copeland Rd., Suite 330 Arlington, TX 76011

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 E. Michigan Street, Suite 1800 Milwaukee, W. 53202

Parcel I.Ds.: 19-36-203-009-0000; 19-36-203-010-0000

19-36-206-009-0000; 19-36-206-010-0000; 19-26-417-070-0000; 19-26-338-022-0000;

19-26-416-035-0000; 19-26-416-036-0000; 19-26-416-037-0000; 19-26-416-038-0000;

19-26-416-039-0000;

Addresses: 2601-03 W. 79th Street, Chicago, IL; 2433-37 W. 79th Street, Chicago, IL; 3400-18 W. 79th Street, Chicago, IL; 3770-98 W. 79th Street, Chicago, IL; 3450-60 W. 79th Street, Chicago, IL

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF ASSIGNMENT OF RENTS

Providence Bank & Trust, as successor-by merger to Urban Partnership Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever [except as set forth in that certain Loan Sale Agreement dated as of August 9, 2019, by and between Assignee (as defined below) and Assignor], to the order of McCormick 105, LLC, a Maryland limited liability company, whose address is c/o Beltway Capital Management LLC, Executive Plaza II, Suite 902, 11350 IAcCormick Road, Hunt Valley, MD 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by TAP Investments, LLC in favor of Assignor dated September 27, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on November 3, 2006, as Document No. 0630731012, and that certain Assignment of Rents dated September 27, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on November 3, 2006, as Document No. 0630731013, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

Doc# 1931112017 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 11/07/2019 10:06 AM PG: 1 OF 3



Doc# Fee \$4.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2019 10:06 AM PG: 0

SPS X MY SCY EXYW

1931112017 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this day of September 2019.

PROVIDENCE BANK & TRUST

| | | By: Sleen Margunday |
|------------------|------|---------------------------------|
| | | Name: Tenay Mazumdar |
| | | Title: Executive Vice President |
| | | |
| STATE OF INDIANA |) | |
| % |) SS | |
| COUNTY OF LAKE |) | • |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Tenay Mazumdar, as Executive Vice President of Providence Bank & Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this A day of September 2019.

Notary Public

My commission expires

-0

21031297.1 Loan Number 65389

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOTS 1 AND 2 IN BLOCK 11 IN 2ND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 19-36-203-009-0000, 19-36-203-010-0000

ADDRESS: 2601-03 W. 79TH STREET, CHICAGO, IL 60652

PARCEL 2: LOTS 1 AND 2 IN BLOCK 4 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUSPIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE AND 79TH STREET), IN COOK COUNTY, ILLINOIS.

PIN: 19-36-206-009-0000, 19-36-206-010-0000

ADDRESS: 2433-37 W. 79TH STREET, CHICAGO, IL 60652

PARCEL 3: LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 IN BLOCK 1 IN J. W. COOPER'S SUBDIVISION OF THE SOUTH ONE THIRDS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-26-417-070-0000

ADDRESS: 3400-18 W. 79TH STREET, CHICAGO, IL 60652

PARCEL 4: LOTS 17, 18, 19 AND 20 IN BLOCK 52-(EXCEPT THAT PART TAKEN FOR WIDENING OF WEST 79TH STREET) IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-26-338-022-0000

ADDRESS: 3790-98 W. 79TH STREET, CHICAGO, IL 60652

PARCEL 5: LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF WEST 79TH STREET) IN BLOCK 2 IN J. W. COOPER'S SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9-28-416-038-0000, 19-26-416-037-0000, PIN: 19-26-416-035-0000, 19-26-416-036-0000. 19-26-416-039-0000 Office

ADDRESS: 3450-60 W. 79TH STREET, CHICAGO, IL 60652