UNOFFICIAL COPMILITION

Return to:

When Recorded Return/Mail To:

McCormick 105, LLC 1112 E. Copeland Rd., Suite 330 Arlington. TX 76011

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 E. Michigan Street, Suite 1800 Milwaukee, WJ 53202

Parcel I.D.: 20 04-408-040-000

Address: 4414 S. Wells, Chicago, IL 60649

Doc# 1931112039 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2019 10:17 AM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of August 9, 2619 by and between Assignee (as defined below) and Assignor), to the order of McCormick 105, LC, a Maryland limited liability company, whose address is c/o Beltway Capital Management LC Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, MD 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Broadistreet Development, LLC in favor of Assignor dated April 11, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois, on April 24, 2007, as Document No. 0711441(16, as modified by that certain Modification to Mortgage and Assignment of Rents dated December 1, 2014 and recorded on April 17, 2015, as Document No. 1510741030, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

21061381.1

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

Loan No. 6563501

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this _____ day of September 2019.

PROVIDENCE BANK & TRUST

Title: Vice President

STATE OF INDIAN

COUNTY OF LAKE

I, the undersigned, a Notary Puclic in and for said County, in the State aforesaid, certify that Colleen Murphy, as Vice President of Providence Bank & Trust, personally known to me to be the same person whose name is subscribe; to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this

day of September 2019.

My commission expires:

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 E. Michigan Street, Suite 1800 Milwaukee, WI 53202

Public, State of Indiana

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EXHIBIT A

LEGAL DESCRIPTION

LOT 19 IN BLOCK 2 IN WALLACE'S SUBDIVISION OF 10 CHAINS SOUTH OF AND ADJOINING THE NORTH 5 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 20-04-408-040-0000

Property of Cook County Clerk's Office

Loan No. 6563501