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RELEASE OF MECHANICS LIEN

After Recording Return to: Katherine A. Jones Kanaris, Stubenvoll & Heiss, P.C. One South Wacker Dr. Suite 3100 Chicago, IJ 60606



Doc# 1931113146 Fee \$45.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDUARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2019 04:05 PM PG: 1 OF 3

RELEASE OF MECHANICS LIEN CLAIM

STATE OF ILLINOIS

COUNTY OF COOK)

Pursuant to and in compliance with the Himois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CAMBURAS & THEODORE, LTD., ("Claimant"), does hereby acknowledge satisfaction or release of the claim for lien against PETER JENIN ("KIJST, in the amount of FOUR THOUSAND ONE HUNDRED DOLLARS, (\$4,100.00) plus interest, recorded by Claimant as Document Number 1717906162 in the office of the Recorder of Deeds of Cook County on June 28, 2017 on the following described property:

SEE SCHEDULE A ATTACHED HERETO AND THEREBY MADE A PART HEREOF

Permanent Real Estate Index Number:

25-32-105-022-0000

In witness whereof, the undersigned has signed this instrument this <u>31</u> day (90 40 bc, 2019.

Camburas & Theodore, Ltd.

Title: President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

PZ

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Peler Theodore, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that in his individual capacity and in his capacity as duly authorized agent of Camburas & Theodore, Ltd., that he signed and delivered that said Release of Mechanics i ien Claim as his duly authorized and voluntary official act for said Contractor for the uses and purposes therein set forth.

> OFFICIAL SEAL COLLEEN E HOUSE NOTAR' PUBLIC - STATE OF ILLINOIS MY CCMMISSION EXPIRES:01/14/20

Volleen E. House Notary Public H County Clark's Office

Dated: October 31 , 2019

This document was prepared by and after recording should be returned to:

Katherine A. Jones Kanaris, Stubenvoll & Heiss, P.C. One South Wacker Drive **Suite 3100** Chicago, IL 60606

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SCHEDULE A TO ORIGINAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN

LEGAL DESCRIPTION

ATTACHMENT A

THAT PART OF THE WEST ¼ OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, WEST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND ADJACENT TO A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 1,716, PAGE 334 AS DOCUMENT NUMBER 484550, DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, 160 FEET, TO THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED DATED SEPTEMBER 30, 1911, AND RECORDED OCTOBER 25, 1911 IN BOOK 1)716, PAGE 334 AS DOCUMENT NO. 484550; THENCE CONTINUING NORTH 00 DEGREES 30 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32: 71.42 FEET, THENCE NORTH 89 DEGREES 32 MINUTES 17 SECONDS EAST, 30.00 FEET ON THE EAST RIGHT OF WAY LINE OF ASHLAND AVENUE BEING THE POINT OF BEGINNING: THENCE CONTINUING NORTH 89 DEGREES 32 MINUTES 17 SECONDS EAST, 86.00 FEET TO AN IRON PIPE SET THIS SURVEY; THENCE SOUTH 00 DEGREES 47 MINUTES 34 SECONDS EAST, 47.17 FEET TO AN IRON PIPE SET THIS SURVEY ON THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11/1/10. PAGE 334 AS DOCUMENT NO.484550: THENCE SOUTH 77 DEGREES 48 MINUTES 49 SECONDS WEST, ALONG THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 334 AS DOCUMENT 484550, 88.63 FEET TO AN IRON PIPE SET THIS SURVEY ON THE EAST RIGHT OF WAY LINE OF ASHLAND AVENUE, THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, ALONG THE EAST RIGHT OF WAY LINE OF ASHLAND AVENUE, 65.19 FEET TO THE POINT OF BEGINNING, CONTAINING 0.11 ACRES MORE OR LESS.

Parent Parcel Tax Parcel Identification Number: 25-32-105-022-0000

Address: 13001 South Ashland Avenue, Calumet Park, IL 60827-6333