

UNOFFICIAL COPY

PREPARED BY:

Northpointe Bank
3333 Deposit Dr NE
Grand Rapids MI 49546

Doc#: 1931116112 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/07/2019 01:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Northpointe Bank
Payoff Department
3333 Deposit Dr NE
Grand Rapids MI 49546

SUBMITTED BY: Ashlee Elliott

Loan #: **3000349648**
MIN: **100188500000246216**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for THE UNDERSIGNED, Northpointe Bank** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL V BALZER AND JANET R BALZER, HUSBAND AND WIFE, TENANCY BY ENTIRETY**

Original Mortgagee(s): **DRAPER AND KRAMER MORTGAGE CORP.**

Dated: **04/02/2019** Recorded: **04/10/2019** as Instrument No: **1910015012**

Legal Description: **LEGAL ATTACHED**

Parcel Tax ID: **05-32-103-028**

County: **Cook County, State of IL**

Property Address: **725 Romona Rd Wilmette, IL 60091-0000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **11/05/2019**.

Mortgage Electronic Registration Systems, Inc.



Name: **Kelley Griner**

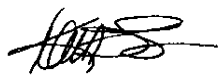
Title: **Assistant Secretary**

STATE OF **MI**

COUNTY OF **Kent County** } s.s.

On **11/05/2019**, before me, **Karen Seager**, Notary Public, personally appeared **Kelley Griner, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

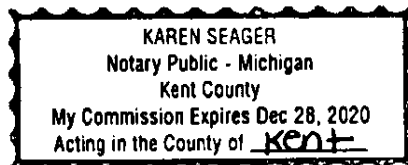
Witness my hand and official seal.



Notary Public: **Karen Seager**

My Commission Expires:

12/28/2020



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EXHIBIT A -- LEGAL DESCRIPTION

LOT 1 IN JAMES CRABB'S ORCHARD ESTATES UNIT 6, BEING A RESUBDIVISION OF LOTS 3, 4, 5, 6, 11, 12, 13, 14 AND THE SOUTH 18.44 FEET OF LOTS 2 AND 15 AND THE NORTH 10.5 FEET OF LOTS 10 AND 7 AND THAT PORTION OF VACATED KNOX AVENUE LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF THE SOUTH 18.44 FEET OF LOT 15 AND LYING NORTH OF THE SOUTH LINE EXTENDED WEST OF THE NORTH 10.5 FEET OF LOT 10 ALL IN BLOCK 3 IN MIDLAND TRUST COMPANY'S LAKENTON SUBDIVISION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office