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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1931122025 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/07/2019 09:39 AM Pg: 1 of 3

BREIA JEFFERSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000378744
MICHAEL A LACASSA
PO Date: 10/09/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A LACASSA AND JANICE A LACASSA, HUSBAND AND WIFE
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **April 26, 2013** calling for the
original principal sum of dollars (**\$90,000.00**), and recorded in Mortgage Record , page and/or instrument #
1313312117, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

3336 CALWAGNER STREET, FRANKLIN PARK IL - 60131
Tax Parcel No. **12-21-414-016-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **November, 2019**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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MICHAEL A LACASSA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **November, 2019**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
My commission expires **3/29/2023**

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MICHAEL A LACASSA

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PO Date: **10/09/2019**

EXHIBIT A

LOT 4 AND SOUTH 1/2 OF THE LOT 3 IN BLOCK 7 AND THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST AND ADJOINING THE SOUTH 1/2 OF LOT 3 AND THE NORTH 34 FEET OF LOT 4 IN BLOCK 7 IN GAGES ADDITION TO FRANKLIN PARK IN THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WISCONSIN CENTRAL RAILROAD AND CHICAGO MILWAUKEE AND ST. PAUL RAILROAD, EXCEPT 2 TRACTS MARKED A AND B) IN COOK COUNTY, ILLINOIS.

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