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1931133013

Doc# 1931133013 Fee \$93.00

Prepared By: Ghanshyam Panchal
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2019 10:30 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1446967232

Lender ID: 48C

MIN: 100196399011357504

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **GREGORY S LEADHOLM AND MARCIA LEADHOLM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Instrument No: 1625847083 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/07/2016 Original Recording Date: 09/14/2016

Property Address: 1330 MAPLE AVE, WILMETTE, IL, 60091

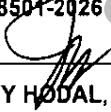
Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No: 05-34-113-027-0000 County: COOK, State of Illinois

S 7
P 3
S N
M 7
SC 7
E M
INT 9/14
D 10-25-16

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **10/02/2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

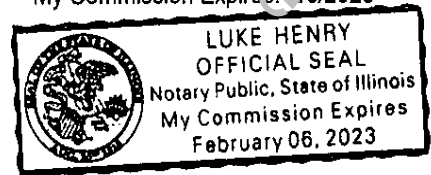
This instrument was acknowledged before me on **10/02/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



LUKE HENRY, Notary Public
My Commission Expires: **2/6/2023**

Loan Number: 1446967232



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Loan Number :1446967232

LEGAL DESCRIPTION

LOT 8 AND THE EAST 1/2 OF THE EAST 25 FEET OF LOT 9 IN BLOCK 2 IN MCDANIELS' ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 1 TO 9 IN SUBDIVISION OF BAXTERS SHARE OF SOUTH SECTION OF THE OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office