

# UNOFFICIAL COPY

Doc#: 1931249085 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/08/2019 11:08 AM Pg: 1 of 3

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by RICHARD J EBER and MARGARET M EBER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
04/17/2013	05/16/2013	1315612043		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 4912 OAK CENTER DRIVE, OAK LAWN, ILLINOIS 60453

Parcel ID: 24-09-405-015-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000055879

SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on October 23, 2019.

*Staci McDaniel*

\_\_\_\_\_  
Vice President – Staci McDaniel

*Tracy Smith*

\_\_\_\_\_  
Attest



STATE OF ILLINOIS  
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on October 23, 2019.

(seal)



*Kathleen M. Bergen*

\_\_\_\_\_  
Notary

Preparer: Tracy Smith 10  
Phone No.: (217) 839-2176 ext. 4061

XX1514949 10/22/2019

Property of Cook County Clerk's Office

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## “EXHIBIT A”

LOT 17 IN BLOCK 4 IN UNIT NUMBER 1 OAK LAWN MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1946 AS DOCUMENT NUMBER 13732390, IN COOK COUNTY, ILLINOIS.

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