UNOFFICIAL COPY

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968 Doc# 1931212216 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2019 02:35 PM PG: 1 OF 3

### RELEASE OF MORTGAGE

LOANCARE, LLC #:0044231217, "EHAT" Lender ID:4T9/4014380904 Cook, Illinois MIN #: 100039033944994551 Si3 #. 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSOR & AND ASSIGNS holder of a certain mortgage, made and executed by ROHIT BHAT AND DIVYA ASHER, HUSBAND AND VIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS COMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Paid: 01/13/2018 Recorded: 01/30/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1803047069, doe: hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rue ling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereci

Assessor's/Tax ID No. 17-08-443-042-1033

Property Address: 1151 W WASHINGTON BLVD UNIT 135, CHICAGO, IL 60607-2005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for egoing instrument.

SPSISSES

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS
On October 14th, 2019

AISHA M JONES Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On October 14th, 2019, before me, TONYA ROBINSON, a Notary Public in and for Virginia Beach City in the State of Virginia, AISHA M JONES, Assistant Secretary personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ON A ROBINSON

Notary Expires: 04/30/2021 #7741527

TONYA ROBINSON
Notary Public
Commonwealth of Virginia

Registration No. 7741527
My Commission Expires April 30, 2021

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC POR 8068, Virginia Beach, VA 23450 1-800-274-6600

## UNOFFICIA

#### **EXHIBIT A**

### LEGAL DESCRIPTION

PARCEL I: UNIT NUMBER 135 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS I THROUGH II IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHISAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LCTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47.18 CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THEO PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF TEOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNITVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO FUELUSE OF PARKING SPACE P-31 AND STORAGE SPACE S-31 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

FOR INFORMATIONAL PURPOSES ONLY:

io. II. Common Address: 1151 West Washington Boulevard, Unit 135, Chicaro, IL 60607

PIN# 17-08-443-042-1033