JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1931216009 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/08/2019 09:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BETTYE J BROWN to ARGENT MORTGAGE COMPANY, LLC, dated 11/29/2006 and recorded or 12/12/2006, in Book N/A at Page N/A, and/or as Document 0634620044 in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: LOT 3 (EXCEPT TH' SOUTH 2/5 FEET THEREOF) IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION BEING A RESUBDIVISION OF PARK OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, JI LINOIS.

Tax/Parcel Identification number: 15-15-217-004-0000

Property Address: 1231 S 11TH AVE MAYWOOD, IL 60153

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 11/26/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCISSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS A CEIVER OF WASHINGTON **MUTUAL BANK** SOM CO

Ednique Williams Vice President

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UNOFFICIAL COPY

STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 11/06/2019, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE IANK, N.A

700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ JEETIME COMMISSION

Loan No.: 0755965878 LA VOR COOK COUNTY CLOPA'S OFFICE