### **UNOFFICIAL COPY**

Doc#. 1931217057 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/08/2019 11:52 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Lendinghome Funding Corporation, ("Lolder"), is the owner and holder of a certain Mortgage executed by JBMM INVESTMENTS LLC, to LENDINGHOME FUNDING CORPORATION, dated 7/22/2019 recorded in the Official Records under Document No. 1920749181 in the County of COOK, Stare of Illinois. The mortgage secures that indebtedness in the principal sum of \$212,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of repl property located in COOK County, Illinois commonly known as 7849 Tripp Avenue Skokie, IL 60076, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 10-27-211-004-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this 11/5/2019

Lendinghome Funding Corporation

NAME: Jennifer/Sockwell

TITLE: Assistant Secretary - Servicing

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#### STATE OF TEXAS

#### **COUNTY OF HARRIS**

	Before me, the undersigned, a Notary Public on this day personally appeared Jennifer Sockwell, Assistant Secretary - Servicing, known to me (or proved to me on the oath of), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Lendinghome Funding Corporation, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, a io in the capacity therein stated.
•	Given under my hand and seal of office, this <u>5</u> day of <u>Nov</u> , A.D. <u>2019</u> .
	Lua M King
	NOTARY PUBLIC, STATE OF TEXAS
	NOTARY PRINTED NAME: LISA M LING
	For Notary Seal
	LISA M KING Notary Public State of Texas My Commission # 123019074

**HOLDER'S ADDRESS**:

315 Montgomery Street, 16th Floor, San Francisco, CALIFORNIA 94,04

My Comm. Exp. June 16, 2020 |

#### Return to and Release prepared by:

Charles A. Brown & Associates, P.L.L.C. Charles A. Brown, Attorney at Law 2316 Southmore Pasadena, TX 77502 713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zonling regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 7/22/2019 in the amount of 212500 Property Address: 7849 Tripp Avenue, Skokie, IL 60076

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#### **EXHIBIT "A"**

LOTS 36, 37 AND 38 IN BLOCK 1 IN ARTHUR DUNAS "L" EXTENSION SUB OF (EXCEPT THE NORTH 150 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF AN, INC.

COOK COUNTY CLORK'S OFFICE SECTION 27 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.