JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1931222035 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/08/2019 09:43 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD BEGEN JR AND JENNIFER PEGEN to JPMORGAN CHASE BANK, N.A., dated 07/31/2014 and recorded on 08/13/2014, in Book N/A at Page N/A, and/or as Document 1422549008 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 1 IN ANDERSON-KENDRICK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNS HIP 42 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 04-25-116-049-0000

Property Address: 1036 KENILWORTH LN GLENVII W, IL 60025

Witness the due execution hereof by the owner of said mortgage on 11/06/2019. 15 Clores

JPMORGAN CHASE BANK, N.A.

Arcola Freeman Vice President

STATE OF LA

PARISH OF **OUACHITA**  $\}$  s.s.

On 11/06/2019, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

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Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ JEETIME COMMISSION **NOTARY ID #87401** 

Loan No.: 1100299169