, UNOFFICIAL CC

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1931233038 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2019 12:21 PM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0042406575 F JNG" Lender ID:5C4/537080449 Cook, Illinois MIN #: 100032412180463660 SiC #. :-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by EDWIN T FUNG, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/17/2018 Recorded: 05/31/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1815129032, does hereby acknowledge full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-112-035-1003

Property Address: 536 W OAKDALE AVE APT 3, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore going instrument.

S_Y P_3 S_N M_Y SC_Y E_N

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

On October 14th, 2019

Rory Dela Rosa, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On October 14th, 2019, before me, TAJA ALEXIS EATON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Rory Dela Rosa, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excepted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the emity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and ciric al seal,

TAMA ALEXIS EATON

Notary Expires: 08/31/2023 #7842475

TAJA ALEXIS EATON
Notary Public
Commonwealth of Virginic
Registration No. 7842475
My Commission Expires Aug. 31, 2023

(This area for notarial seal)

Prepared By: Dawn Greene-reid, LOANCARE, LLG PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

FFICIAL CO

EXHIBIT "A"

Legal Description

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 536 W. OAKDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0734603036, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-3 AND STORAGE SPACE NO. S-3, LIMITED COMMON ELEMENTS, AS SET FORTH SA.
ILLING.

OR COOK COUNTY CIENTS OFFICE AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance (08/01/2016)