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Doc#: 1931234086 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/08/2019 11:45 AM Pg: 1 of 2

Recording Requested By:

Prepared By: Audrey B Trumble
3001 Hackberry Rd
Irving, TX 75063
855-369-2410
When recorded mail to:



Case Nbr: 37313847 808556
Ref Number: 18939501INV
Tax ID: 10-35-318-032-1001
Property Address:
3831 W ALBION AVENUE, UNIT #1
LINCOLNWOOD, IL 60712
IL0v2-AM-VEST37313847 3/22/2019 TP4-INV

This space for Recorder's use

Rec 1st

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is C/O Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 does hereby grant, sell, assign, transfer and convey unto CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2015-RPL4 TRUST whose address is 20 Montchanin Road Suite 180, Greenville, DE 19807 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: CITIMORTGAGE, INC.
Borrower(s): GHERASIM STOIA AND LIDIA STOIA, HUSBAND AND WIFE
Date of Mortgage: 11/18/2005 Original Loan Amount: \$510,250.00

Recorded in Cook County, IL on: 12/9/2005, book N/A, page N/A and instrument number 0534335210

Property Legal Description:

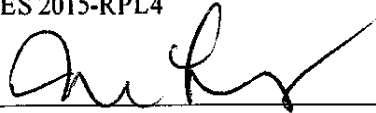
PARCEL 1: UNIT NUMBER 1 IN THE 3831 WEST ALBION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE WEST 90.0 FEET THEREOF) AND ALL OF LOT 1 IN LOYOLA AVENUE ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF ALL OF BLOCK 1 IN CRAWFORD DEVON SUBDIVISION 1ST ADDITION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00375428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-1 AND P-2 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00375428, AS AMENDED FROM TIME TO TIME.

37313847

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 04 2019

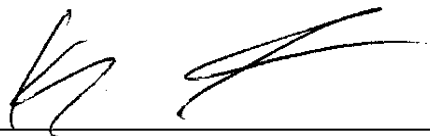
GOLDMAN SACHS MORTGAGE COMPANY AS
ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS
FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST,
AS INDENTURE TRUSTEE, FOR THE CSMC 2015-
RPL4 TRUST, MORTGAGE-BACKED NOTES,
SERIES 2015-RPL4

By: 
Jenny Lay, Vice President

State of TX, County of Dallas

On APR 04 2019, before me, Kiran Sonty, a Notary Public, personally appeared Jenny Lay, Vice President of GOLDMAN SACHS MORTGAGE COMPANY AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2015-RPL4 TRUST, MORTGAGE-BACKED NOTES, SERIES 2015-RPL4 personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Kiran Sonty
My Commission Expires :



OCT 17 2022

PROPERTY BOOK COUNTY CLERK'S OFFICE